



# Priory of Saint Pius X

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## WEEKLY BULLETIN & MASS SCHEDULE 21- 28 JUNE 2020 THIRD SUNDAY AFTER PENTECOST

SUN 21 June	Third Sunday after Pentecost 2 <sup>nd</sup> Class, Green	9.00 – Sung Mass <a href="https://www.youtube.com/channel/UCm44MLLBK5wohdkgL7L0I8g">https://www.youtube.com/channel/UCm44MLLBK5wohdkgL7L0I8g</a>
MON 22 June	St. Paulinus, Bishop, Confessor 3 <sup>rd</sup> Class, White	
TUE 23 June	Vigil of St. John the Baptist 2 <sup>nd</sup> Class, Violet	
WED 24 June	Nativity of St. John the Baptist 1 <sup>st</sup> Class, White	
THU 25 June	St. William, Abbot 3 <sup>rd</sup> Class, White	
FRI 26 June	Sts. John and Paul, Martyrs 3 <sup>rd</sup> Class, Red	
SAT 27 June	Saturday of the Blessed Virgin Mary 4 <sup>th</sup> Class, White	
SUN 28 June	Fourth Sunday after Pentecost 2 <sup>nd</sup> Class, Green	9.00 – Sung Mass <a href="https://www.youtube.com/channel/UCm44MLLBK5wohdkgL7L0I8g">https://www.youtube.com/channel/UCm44MLLBK5wohdkgL7L0I8g</a>

Donation: "Friends of the SSPX" (cheque and bank transfer)  
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### Short Meditation -- Sundays after Pentecost

We have seen the birth of Our Lord. We have accompanied Him on his fast and suffered with him in his Passion. We have risen glorious with him at the Resurrection every time we overcome sin. And finally, he has given us the Holy Ghost (his Spirit of love) to convert our will to live this same Divine life every day of our life. These will be the truths that are taught to us during the time after Pentecost, or: the Ordinary Sundays of the year. The colour green is chosen for this time since it represents hope. It is the hope of a soul that has been entrusted by its spouse (Our Lord Jesus Christ) to the Holy Ghost to continue this Divine life. In a word: now that we have witnessed Our Lord accomplish all these mysteries, they must be accomplished in ourselves.

All the rites of the Church are directed to causing this union by the Holy Ghost to Our Lord. They are a re-playing of the mysteries of the life of Our Lord. Whether it's blessing candles – Our Lord's power to exorcise Satan – or consecrating a cathedral – Our Lord extending his Sacrifice to the whole world, all of it is the Holy Ghost uniting us to the Divine life. The prayers of the Church, i.e. her rites, are not just wishes. They are efficacious commands. They cause the Christian soul to see things more and more through the eyes of Our Lord, thus causing it to be in possession of Him. It is the Holy Ghost's special task to preserve this union.

There is profound spiritual food offered to the soul in the time after Pentecost: the mystery of the Blessed Trinity, the sacrament of Our Lord's Body and Blood, the Mercy of the Sacred Heart, the glories of Mary, the triumphs of the saints, the coming to a close of this world. All these realities the soul longs for. And as the soul acquires a greater appreciation and desire for them, the body continues with its decline, thus narrowing the abyss between what we hope for and what we will actually possess. The Christian life becomes easier to such a soul because, despite all the suffering of this life, what really matters are the realities of the next life. That is why virtue, sacrifice and indifference to the things of this world come so naturally to it.

It is possible that many souls have not yet attained to this kind of sanctity. That is why Holy Mother Church repeats the same Pentecost cycle every year. It is the Holy Ghost's "half of the year" when he makes the mysteries of Christ's life into our own mysteries, when he takes what is weak and makes it strong, when he takes what is already holy and makes it holier yet. Amen.



June 24<sup>th</sup> – Feast of the Nativity of St John the Baptist

## ANNOUNCEMENTS

### Regarding Visits to the Chapel for Private Prayer:

1. Wear mask and wash hands - Do not come if you are sick or vulnerable.
2. Use SafeEntry on your phone (QR Code is on the outside of door)
3. Take temperature upon entering (if over 37.5 C, *no entry allowed*)
4. Because we have your details on the "Sign-Up.com" you do not need write your name and details on a paper in the entrance.
5. Maximum of 5 persons (use the pews which are not roped off). The 5 persons do not need to be from the same household.
6. Wipe down surface of your pew before leaving chapel. (cleaning materials will be provided in the pew).
7. Contact Fr. Novak on our landline (64972873) if you are not able to schedule online.
8. Appointments online will be for a maximum of 45 minutes.
9. Saturday and Sunday appointments are the most highly desired. Please be sensible and sign-up for either, but not both. (also, no 2 weekends in a row)
10. Schedule your appointment online with the link provided.

*No walk-ins*

11. If you do not receive a confirmation email from the "Sign-up" webpage, you did not sign-up successfully.

12. Please use the link here for "Sign-Up" to book an appointment to visit the chapel.

<https://signup.com/go/FUNGWwv>