

His mother saith ... :
Whatsoever he shall say to you, do ye.
[John 5:2]



LET US PRAY THE ROSARY DAILY
(Orémus quotidie Rosárium)

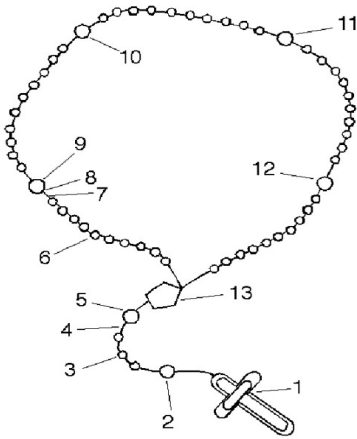
ROSARIUM

(ENGLISH & LATIN)

Edition: 01/10/26 10:11:24

Immaculate Conception Chapel
Suria Inanam, Sabah

HOW TO PRAY THE ROSARY



The Rosary is a devotion to the Incarnation of Our Lord and to His Blessed Mother. It is composed of fifteen decades, each decade consisting of the Our Father, ten Hail Mary's, and the Glory Be to the Father, and each being recited in honour of some mystery in the life of Our Lord and of His Blessed Mother. During each decade we should call to mind the mystery which it is intended to honour, and pray that we may learn to practice the virtue specially taught us by that mystery.

	Begin the Rosary by:
1	Making the Sign of the Cross and say the <i>Apostles Creed</i> .
2	Say the <i>Our Father</i> .
3	Say three <i>Hail Mary</i> 's.
5	Say the <i>Glory Be</i> .
13	Announce the First Mystery, then say the <i>Our Father</i> .
6	Say ten <i>Hail Mary</i> 's, while meditating on the Mystery.
7,8	Say the <i>Glory Be</i> , then the <i>Fatima Prayer</i> .
9, 10, 11, 12	Announce the Second Mystery; then say the <i>Our Father</i> . Repeat 6 and 7 and continue with the Third, Fourth and Fifth Mysteries in the same manner.
13	Say the <i>Hail Holy Queen</i> and the Let Us Pray, and Sign of the Cross. Note: Any other prayers can be added. Example: Our Rosary group ends the Rosary with <i>The Memorare</i> , <i>Prayer to St Joseph</i> , <i>Prayer to St Michael the Archangel</i> , and the Sign of the Cross.

A Block Rosary is the gathering of a group of people -- usually a group of families who live in the same area, hence the name -- at regular times to pray the Rosary. They usually meet at a different family's house each time, gather around an image of Our Lady, and pray. "Block Rosaries" can be as simple or as ritualized as the organizers like, and can be prayed daily, weekly, monthly, or whenever your group likes.

[English]
SIGN OF THE CROSS

V. + In the Name of the Father and of
the Son and of the Holy Ghost.
R. Amen

PRAYER TO THE HOLY GHOST
Come, Holy Ghost, fill the hearts of
Thy faithful, and enkindle in them the
fire of Thy love.
V. Send forth Thy Spirit and they shall
be created.
**R. And Thou shalt renew the face of
the earth.**

LET US PRAY
O God, Who hast taught the hearts of
the faithful by the light of the Holy
Ghost, grant that, by the gift of the
same Spirit, we may be always truly
wise and ever rejoice in His
consolations. Through Christ, our
Lord. Amen.

[Latin]
SÍGNUM CRÚCIS

V. + In nómine Pátris et Fílii et Spíritus
Sáncti.
R. Ámen

ORÁTIO AD SÁNCTUM SPÍRITUM
Véni, Sáncte Spíritus, replé tuórum
córdium fidélium, et túi amóris in éis
ígne accénde.
V. Emítte Spíritum túum, et creabúntur.
R. Et renovábis fáciem térræ.

ORÉMUS
Déus, qui córda fidélium Sáncti
Spíritus illustratióne docuísti, da nóbis
in eódem Spíritu récta sápere, et de éius
semper consolatióne gaudére. Per
Chrístum Dóminum nóstrum. Ámen.

***Note:** Before beginning, decide which set of 5 Mysteries you will meditate on (see chart below). Whichever set of Mysteries would feed your soul best or complements the day's liturgy are the ones you should pray, though praying certain Mysteries on certain days of the week or during certain liturgical seasons is traditional and should be followed as much as possible. Because the Rosary is often prayed with certain prayer intentions in mind, many begin by stating their intentions (e.g., "For the conversion of my friend, for the health of my sister," etc.).*

The THREE Mysteries of the Rosary		
Joyful	Sorrowful	Glorious
Mondays; Thursdays; Sundays of Advent, Christmastide & Time After Epiphany	Tuesdays; Fridays; all the days of Septuagesima & Lent	Wednesdays; Saturdays; Sundays of Eastertide & Time After Pentecost
Annunciation Visitation Nativity Presentation Finding Jesus in the Temple	Agony in the Garden The Scourging Crowning with thorns Carrying of the Cross Crucifixion	Resurrection Ascension Pentecost Assumption Crowning of Mary

THE APOSTLES' CREED (*Symbolum Apostolorum*)

I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified; died, and was buried. He descended into hell; the third day He arose again from the dead; He ascended into heaven, sitteth at the right hand of God, the Father Almighty; from thence He shall come to judge the living and the dead.

I believe in the Holy Ghost, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Crédo in Deum, Patrem omnipotentem, Creatorem cæli et terræ; et in Iesum Christum, Fílium Eius únicum, Dóminum nóstrum; qui concéptus est de Spíritu Sancto, natus ex María Vírgine, passus sub Póntio Piláto, crucifíxus, mórtuus, et sepúltus; descéndit ad ínferos; tértia die resurréxit a mórtuis; ascéndit ad cælos, sedet ad dexteram Dei Patris omnipoténtis; índe ventúrus est iudicáre vivos et mórtuos.

Crédo in Spíritum Sanctum, sanctam Ecclésiám Cathólicam, Sanctórum communiónem, remissiónem peccatórum, cárnis resurrectiόnem, et vitam ætérrnam. Ámen.

OUR FATHER (*Páter nóster*)

(The Lord's Prayer)

Our Father, Who art in Heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in Heaven.

Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. Amen.

(Oratio Dominica)

Páter nóster, qui es in cáelis, sanctificétur nómen túum. Advéniat régnum túum. Fíat volúntas túa, sicut in cáelo et in térra.

Pánem nóstrum quotidiánum da nóbis hódie, et dimítte nóbis débíta nóstra, sicut et nos dimíttimus debitóribus nóstris. Et ne nos indúcas in tentatiónem: sed líbera nos a málo. Amen.

HAIL MARY (*Áve María*)

(Angelic Salutation)

Hail Mary, full of grace, the Lord is with thee. Blessed art Thou amongst women, and blessed is the fruit of Thy womb, Jesus. **Holy** Mary, Mother of God, pray for us sinners now, and at the hour of our death. Amen.

(Salutatio Angelica)

Áve María, grátia pléna, Dóminus técum; benedícta tu in muliéribus, et benedíctus frúctus véntris túi, Jésus. **Sáncta** María, Máter Déi, óra pro nóbis peccatóribus, nunc et in hóra mórtis nóstræ. Amen.

GLORY BE TO THE FATHER

Glory be to the Father, and to the Son,
and to the Holy Ghost. *As it was in
the beginning is now and ever shall
be, world without end. Amen.*

GLÓRIA PATRI

Glória Pátri, et Fílio, et Spirítui
Sáncto. *Sícut érat in princípíio et nunc
et sémper et in sáecula sáeculórum.
Amen.*

THE FATIMA ASPIRATION

O my Jesus, forgive us our sins, save
us from the fires of hell: lead all souls
to Heaven especially those who are
most in need of Thy mercy. Amen

ORATIO FATIMA

Dómine Iesu, dimítte nobis débita
nostra, salva nos ab igne infériori,
perduc in caelum omnes ánimas,
praesértim eas, quae misericórdiae
tuae máxime índigent. Amen.

MEMORARE

Remember, O most gracious Virgin Mary, that never was it known that
anyone who fled to thy protection, implored thine help, and sought thy
intercession, was left unaided. Inspired with this confidence, I fly unto thee,
O Virgin of virgins, my Mother. To thee do I come; before thee I stand,
sinful and sorrowful, O Mother of the Word incarnate! despise not my
petitions, but in thy mercy, hear and answer me. Amen.

*Memoráre, ó piíssima Vírgo María, non ése audítum a sáeculo, quemquam
ad túa curréntem præsídía, túa implorántem auxília, túa peténtem
suffrágia, ése derelíctum. Ego táli animátus confidéntia, ad te, Vírgo
Vírginum, Máter, currō, ad te vénio, coram te geméns peccátor assísto.
Nóli, Máter Vérbi, vérba méa despícere; sed áudi propítia et exáudi. Ámen.*

LUMINOUS MYSTERIES

[http://archives.sspx.org/miscellaneous/luminous_mysteries_of_rosary.htm]

In October 2002, His Holiness, Pope John Paul II, in his Apostolic Letter, *Rosarium Virginis Mariae*, suggested "adding" five more Mysteries to the Rosary to be prayed on Thursdays -- the "Luminous Mysteries" which focus on Jesus' public life. These Mysteries are: The Baptism in the Jordan The Marriage Feast at Cana The Proclamation of the Kingdom The Transfiguration The Institution of the Eucharist This novelty does not change the Rosary itself and is merely presented as an option for Christians. This option, however, is one that totally disrupts the relationship between the Rosary and the Breviary's Psalms. Traditional Catholics stick with the classic tried-and-true Rosary, at least for public Rosaries.

MYSTERIES OF THE ROSARY

The Joyful Mysteries

1) The Annunciation of the Blessed Virgin Mary

We ask for the virtue of humility

The Angel Gabriel appears to Mary, announcing she is to be the Mother of God. [Luke 1:26-38]

2) The Visitation of the Blessed Virgin Mary to St. Elizabeth

We ask for the virtue of charity

Elizabeth greets Mary: "Blessed art thou among women and blessed is the fruit of thy womb!" [Luke 1:39-56]

3) The Nativity of our Lord Jesus Christ

We ask for the love of poverty

The Virgin Mary gives birth to the Redeemer of the World. [Luke 2:1-20]

4) The Presentation of Our Lord in the Temple and the Purification of the Blessed Virgin Mary

We ask for the virtues of purity and obedience

The Blessed Mother presents the Child Jesus in the Temple.

[Luke 2:22-39]

5) The Finding of the Child Jesus in the Temple

We ask for the grace to seek the will of God in all things

The Blessed Mother finds Jesus in the Temple. [Luke 2:42-52]

Mystéria Gaudiósa

1) Primum mystérium gaudiósum:

Annuntiatio Beátæ Mariæ Vírginis.

Humílitás pétitur.

2) Secúndum mystérium

gaudiósum: *Visitatio Beátæ*

Mariæ Vírginis ad Sanctam

Elisabeth.

Incrementum caritátis pétitur.

3) Tértium mystérium gaudiósum:

Nativitas Dómini nostri Jesu

Christi.

Amor paupertátis pétitur.

4) Quartum mystérium

gaudiósum: *Oblatio Dómini*

nostri Jesu Christi in templo et

Purificatio Beatae Mariae

Virginis.

Castitátis et obediéntia petiúntur.

5) Quintum mystérium gaudiósum:

Inventio pueri Jesu in templo.

Volúntas inquiréndi Deum pétitur.

ORATIO FATIMA

Dómine Iesu, dimítte nobis débíta nostra, salva nos ab igne infériori, perduc in caelum omnes ánimas, praesértim eas, quae misericórdiae tuae máxime índigent. Amen.

MYSTERIES OF THE ROSARY

The Sorrowful Mysteries

- 1) **The Agony of Our Lord in the Garden**
We ask for the contrition for our sins.
At Gethsemane, Jesus prays as He contemplates the sins of the world.
[Luk 22:39-44]
- 2) **The Scourging at the Pillar**
We ask for the mortification of the flesh.
Jesus is cruelly scourged until His mortified body could bear no more.
[Mat 27:26]
- 3) **The Crowning with Thorns**
We ask for the mortification of our mind and our heart.
A crown of thorns is placed on the head of Jesus. [Mat 27:28-31]
- 4) **The Carrying of the Cross**
We ask for the virtue of patience.
Jesus carries the heavy cross upon His shoulders to Calvary.
[Luk 23:26-32]
- 5) **The Crucifixion of Our Lord**
We ask for the spirit of sacrifice.
Jesus is nailed to the cross and dies after hours of agony.
[Mat 27:33-50]

O Mary, conceived without sin,
pray for us who have recourse to
thee, and for all those who do not
have recourse to thee, especially
for the Freemasons and those who
are commended to thy care.
Amen.

Mystéria Dolorósa

- 1) **Primum mystérium dolorósum:**
*Orátio et agónia Dómini nóstri
Jésu Chrísti in hórto.*
Contrítio pro peccátis nóstris
pétitur.
- 2) **Secúndum mystérium dolorósum:**
*Flagellátio Dómini nóstri Jésu
Chrísti.*
Mortificátio córporis nóstri pétitur.
- 3) **Tértium mystérium dolorósum:**
*Coronátio spínis Dómini nóstri
Jésu Chrísti.*
Grátia mortificándi supérbiam
pétitur.
- 4) **Quártum mystérium dolorósum:**
*Bajulatió Crúcis Dómini nóstri Jésu
Chrísti.*
Patiéntia in tribulatióne pétitur.
- 5) **Quíntum mystérium dolorósum:**
*Crucifixió Dómini nóstri Jésu
Chrísti.*
Dónum suípsius ad redemptiónem
animárum pétitur.

*From beginning of Passiontide until
before the solemn vigil of Easter, the
'Gloria' is replaced by the following:*

- V. Christ became obedient for us
unto death.
*Christus factus est pro nobis
obédiens usque ad mórtem.*
- R. **Even unto death on the Cross.**
Mórtem autem crúcis.

MYSTERIES OF THE ROSARY

The Glorious Mysteries

- 1) **The Resurrection of Our Lord Jesus Christ**
We ask for the virtue of faith
Jesus rises glorious and immortal,
three days after His death.
[Mat 28:1-20]
- 2) **The Ascension of Our Lord Jesus Christ**
We ask for a great desire of heaven
Jesus ascends into Heaven forty
days after His Resurrection.
[Luk 24:50-51]
- 3) **The Descent of the Holy Ghost upon the Apostles and the Blessed Virgin Mary**
We ask for the zeal for the salvation of souls
The Holy Ghost descends upon
Mary and the Apostles.
[Act 2:24]
- 4) **The Assumption of Our Lady into Heaven**
We ask for the grace of a happy death
The Blessed Mother is united with
her Divine Son in Heaven.
- 5) **The Coronation of Our Lady in Heaven**
We ask for a greater devotion to Mary
Mary is gloriously crowned Queen
of Heaven and earth.

Mystéria Gloriósa

- 1) **Primum mystérium gloriósum:**
*Resurrectió Dómini nostri Jésu
Chrísti a mórtuis*
Incrementum Fidei pétitur.
- 2) **Secúndum mystérium gloriósum:**
*Ascensió Dómini nostri Jésu
Chrísti in cáelum* Desidérium
supernórum pétitur.
- 3) **Tértium mystérium gloriósum:**
*Missió Spíritus Sancti in discípulos
et Beatam Mariam Virginem*
Zelus animárum pétitur.
- 4) **Quartum mystérium gloriósum:**
*Assumptió Beátæ Mariæ Vírginis
in cáelum*
Grátia bene moriéndi pétitur.
- 5) **Quintum mystérium gloriósum:**
*Coronatió Beátæ Mariæ Vírginis in
cáelo*
Fidúcia in María Regina nostra
pétitur.

R. Jesus, Mary and Joseph, I love you, save souls! My Jesus, mercy!

Optional: By the end of each decade, the leader may announce the following:

V. May the grace of this mystery (or the mystery of [eg the Crucifixion of our Lord]) come down into our soul.
R. Amen.

HAIL HOLY QUEEN (Sálve Regína)

[Indulgence of five years]

Hail, holy Queen, Mother of Mercy;
our life, our sweetness, and our hope.
To thee do we cry, poor banished
children of Eve; to thee do we send up
our sighs, mourning and weeping in
this vale of tears. Turn, then, most
gracious advocate, thine eyes of
mercy towards us; and after this our
exile, show unto us the blessed fruit of
thy womb, Jesus. O clement, O
loving, O sweet Virgin Mary.

Sálve Regína, máter misericórdiæ: víta,
dulcédo, et spes nóstra, sálve. Ad te
clamámus, éxsules filii Hérvæ. Ad te
suspirámus, geméntes et fléntes in hac
lacrimárum vâlle. Eja érgo, Advocatá
nóstra, íllos túos misericórdes óculos ad
nos convérte. Et Jésum, benedíctum
frúctum véntris túi, nobis post hoc
exsílum osténde. O clémens, O pía, O
dúlcis Vírgo María.

V. Pray for us, O holy Mother of God.

V. Óra pro nobis sáncta Déi Génitrix.

**R. That we may be made worthy of
the promises of Christ.**

**R. Ut dígni efficiámur promissionibus
Christi.**

LET US PRAY

O God, whose only-begotten Son by
His life, death, and resurrection, has
purchased for us the rewards of
Eternal Life: grant, we beseech thee,
that meditating upon these mysteries
in the Most Holy Rosary of the
Blessed Virgin Mary, we may imitate
what they contain and obtain what
they promise, through the same Christ,
our Lord. Amen

ORÉMUS

Déus, cújus Unigénitus per vítam,
mórtem et resurrectionem súam nobis
salútis æternæ præmia comparávit:
concéde, quæsumus: ut hæc mystéria
sacratíssimo beátæ Mariæ Vírginis
Rosário recoléntes, et imitémur quod
cóntinent, et quod promíttunt,
assequámur. Per eúndem Christum
Dóminum nóstrum. Amen.

LITANY (Optional)

Note: To be recited during the following months:

	Page
The litany of the Holy Name of Jesus during the month of January	20
The litany of the Blessed Virgin during the month of May	13
The litany of the Sacred Heart of Jesus during the month of June	15
The litany of the Most Precious Blood of Our Lord Jesus Christ during the month of July	18
The litany of the Blessed Virgin during the month of October	13

PRAYER TO ST MICHAEL THE ARCHANGEL

Oratio ad Sanctum Michaëlem Archangelum

St. Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do Thou, O Prince of the heavenly host, by the power of God, thrust down into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Sáncte Michaël Archángle, defénde nos in proélio, cóntra nequítiam et insídias diáboli ésto praesídium. Imperet illi Deus, súpplīces deprecámur: túque, Príncipe militiae caeléstis, Sátanam aliósque spíritus malignos, qui ad perditionem animárum pervagántur in mún-do, divína virtúte, in inférnum detrúde. Amen.

*Note: The **Prayer to St. Joseph** is often added as a concluding prayer, especially during the month of October (this was recommended by Pope Leo XIII).*

PRAYER TO ST. JOSEPH

Oratio ad Sanctum Ioseph

In our tribulation we fly to thee, O Blessed Joseph, and after imploring the help of thy most holy Spouse, we ask also with confidence for thy patronage. By that affection which united thee to the Immaculate Virgin, Mother of God, and the paternal love with which thou didst embrace the child **Jesus**, we beseech thee to look kindly upon the inheritance which **Jesus Christ** acquired by His Precious Blood, and by thy powerful aid to help us in our needs.

Protect, most careful guardian of the Holy Family, the chosen people of **Jesus Christ**; keep us, most loving Father, from all pestilence of error and corruption; be merciful to us, most powerful protector, from thy place in Heaven, in this warfare with the powers of darkness;

AD te, beáte Ioseph, in tribulatióne nostra confúgimus, atque, imploráto Sponsae tuae sanctíssimae auxílio, patrocínium quoque tuum fidénte expóscimus. Per eam, quæsumus quæ te cum immaculáta Vírgine Dei Genetríce coniúnxit, caritátem, perque patrénnum, quo Púerum **Iesum** ampléxus es, amórem, súpplīces deprecámur, ut ad hereditátem, quam **Iesus Christus** acquisívit Sáanguine suo, benígnus respícias, ac necessitatibus nostris tua virtúte et ope succúrras. **Tuére**, o Custos providentíssime divínæ Famíliæ, **Iesu Christi** sobólem eléctam ; próhibe a nobis, amantíssime Pater, omnem errorum ac corruptelárum luem ; propítius nobis, sospitatór noster fortíssime, in hoc cum potestáte tenebrárum certámine e cælo adésto;

and as thou didst snatch the Child Jesus from danger of death, so now defend the Holy Church of God from snares of the enemy and from all adversity. **Guard** each of us by thy perpetual patronage, so that, sustained by thy example and help, we may live in holiness, die a holy death, and obtain the everlasting happiness of heaven. Amen.

et sicut olim Púerum Iesum e summo eripuísti vitæ discrímíne, ita nunc Ecclésiám sanctam Dei ab hostílibus insídiis atque ab omni adversitaté defénde. **Nosque** singulos perpétuo tege patrocínio, ut ad tui exémp lar et ope tua suffúlti, sancte vívere, pie é mori, sempiternámque in cælis beatitúdinem ássequi possímus. Amen.

PRAYER FOR VOCATIONS

O Lord, grant us priests!

O Lord, grant us holy priests!

O Lord, grant us many holy priests!

O Lord, grant us many holy religious vocations!

O Lord, grant us many holy Catholic families!

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St Pius X, **pray for us.**

St Francis Xavier, **pray for us.**

St Therese of the Child Jesus, **pray for us.**

ANGELUS (Page 26) / **REGINA CAELI** (Page 27)

(To be recited when it is around 6.00 am, midday or 6.00 pm)

PRAYER BEFORE MASS

Eternal Father, I unite myself with the intentions and affections of our Lady of Sorrows on Calvary, and I offer to Thee the Sacrifice which Thy beloved Son made of Himself on the Cross, and which He now renews on this holy Altar. I offer it in the name of all mankind, with the Masses which are now being offered, and all those which will be offered throughout the world this day. **To adore** Thee and give Thee the honour which is due to Thee, confessing Thy supreme dominion over all things, and the absolute dependence of everything upon Thee, Who art our one and last End. **To thank** Thee for the innumerable benefits we have received. **To appease** Thy justice, aroused against us by so many sins, and to make satisfaction for them. **To implore** grace and mercy for myself, for Thy Church for all afflicted and sorrowing, for poor sinners, for those whom I have promised prayers, for all the world, and for the holy souls in Purgatory. Amen.

Each Holy Sacrifice of the Mass is offered for four ends:

Adoration, Thanksgiving, Reparation, and Petition.

MARIAN BLESSING

May the Virgin Mary and her sweet Child bless us.

V. + In the Name of the Father and of the Son and of the Holy Ghost.

R. Amen.

BENEDICTIO MARÍANA

Nós cum próle pía, benedícat Vírgo María.

V. + In nómine Pátris et Fílii et Spíritus Sáncti.

R. Ámen.

FATIMA PRAYERS

The Fatima Prayer/Decade Prayer
(Page 5)

The Angel's Prayer

Most Holy Trinity – Father, Son and Holy Ghost – I adore Thee profoundly. I offer Thee the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges, and indifferences whereby He is offended. And through the infinite merits of His Most Sacred Heart and the Immaculate Heart of Mary, I beg of Thee the conversion of poor sinners. Amen.

The Pardon Prayer

My God, I believe, I adore, I hope and I love Thee! I ask pardon for those who do not believe, do not adore, do not hope and do not love Thee. Amen.

The Eucharistic Prayer

Most Holy Trinity, I adore Thee! My God, my God, I love Thee in the Most Blessed Sacrament. Amen.

The Sacrifice Prayer

Oh my **Jesus**, I offer this for love of Thee, for the conversion of sinners, and in reparation for the sins committed against the Immaculate Heart of Mary. Amen.



Our Lady of Guadalupe

(Recite this prayer daily)

Our Lady of Guadalupe, Rose of heaven, make intercession for the Church of God. *Protect the Sovereign Pontiff and have pity on all who call on you in grief and need.* Mother of God and ever Virgin Mary, win from your Son the grace that we keep **Faith** and **Hope** amid life's bitterness and sorrow. Make **Love** burn brightly in our hearts all days, until you bring us safely to the vision of your Most Holy Son, our God and Saviour. Amen.

LITANY OF THE BLESSED VIRGIN MARY
Litaniæ Beátæ Maríæ Vírginis

Lord have mercy on us.
Lord have mercy on us.
Christ have mercy on us.
Christ have mercy on us.
Lord have mercy on us.
Lord have mercy on us.

Christ, hear us,
Christ, graciously hear us.

God the Father of Heaven,
have mercy on us.
God the Son, Redeemer of the world,
have mercy on us.
God the Holy Ghost,
have mercy on us.
Holy Trinity, one God,
have mercy on us.

Holy Mary, **pray for us**
Holy Mother of God
Holy Virgin of virgins
Mother of Christ
Mother of the Church
Mother of divine grace
Mother most pure
Mother most chaste
Mother inviolate
Mother undefiled
Mother most amiable
Mother most admirable
Mother of good counsel
Mother of our Creator
Mother of our Saviour
Virgin most prudent
Virgin most venerable
Virgin most renowned

Kýrie, eléison.
Kýrie, eléison.
Christe, eléison.
Christe, eléison.
Kýrie, eléison.
Kýrie, eléison.

Christe, áudi nos.
Christe, exáudi nos.

Pater de cælis, Deus,
miserére nobis.
Fíli Redemptor mundi, Deus,
miserére nobis.
Spíritus Sancte, Deus,
miserére nobis.
Sancta Trínitas, unus Deus,
miserére nobis.

Sancta María, **óra pro nobis.**
Sancta Dei Génetrix
Sancta Vírgó vírginum
Mater Christi
Mater Ecclésiæ
Mater divínæ grátia
Mater puríssima
Mater castíssima
Mater invioláta
Mater intemeráta
Mater amábilis
Mater admirábilis
Mater boni consílii
Mater Creatóris
Mater Salvatóris
Virgo prudéntissima
Virgo veneránda
Virgo prædicánda

Virgin most powerful, **pray for us**
 Virgin most merciful
 Virgin most faithful
 Mirror of justice
 Seat of wisdom
 Cause of our joy
 Spiritual vessel,
 Vessel of honour
 Singular vessel of devotion
 Mystical rose
 Tower of David
 Tower of ivory
 House of gold
 Ark of the covenant
 Gate of Heaven
 Morning star
 Health of the sick
 Refuge of sinners
 Comforter of the afflicted
 Help of Christians
 Queen of angels
 Queen of patriarchs
 Queen of prophets
 Queen of apostles
 Queen of martyrs
 Queen of confessors
 Queen of virgins
 Queen of all saints
 Queen conceived without original sin
 Queen assumed into Heaven
 Queen of the most holy Rosary
 Queen of peace

Lamb of God, Who takest away the sins
 of the world: **Spare us, O Lord.**
 Lamb of God, Who takest away the sins
 of the world: **Graciously hear us, O**
Lord.
 Lamb of God, Who takest away the sins
 of the world: **Have mercy on us.**

Vírgo poténs, **óra pro nóbis.**
 Vírgo clémens
 Vírgo fidélis
 Spéculum iústitiæ
 Sédes sapiéntiæ
 Cáusá nóstræ lætítiæ
 Vas spírituale
 Vas honórabile
 Vas ínsigne devotiónis
 Rósa mystíca
 Túrris Dávidica
 Túrris éburnea
 Dómus áurea
 Foéderis arca
 Iánua cæli
 Stélla matutína
 Salus infirmorum
 Refúgium peccatórum
 Consolátrix afflictiónum
 Auxílium Christiánorum
 Regína ángelorum
 Regína patriárchárum
 Regína prophétárum
 Regína apóstolórum
 Regína mártýrum
 Regína conféssor um
 Regína vírginum
 Regína sanctórum ómnium
 Regína síne lábe oríginali concépta
 Regína in cælum assúmpa,
 Regína sacratíssimi Rosári
 Regína pácis

Agnus Dei, qui tollis peccáta mundi:
Parce nobis, Domine.
 Agnus Dei, qui tollis peccáta mundi:
Exaudi nos, Domine.
 Agnus Dei, qui tollis peccáta mundi:
Miserére nobis.

V. Pray for us, most holy Mother of God,

R. That we may be made worthy of the promises of Christ.

LET US PRAY

Grant us Thy servants, we beseech Thee, O Lord God, to enjoy perpetual health of mind and body, that through the glorious intercession of the Blessed Mary, ever virgin, we may be delivered from present sorrow and enjoy everlasting happiness. Through Christ our Lord. Amen.

V. Ora pro nobis, sancta Dei Genetrix,

R. Ut digni efficiamur promissionibus Christi.

ORÉMUS

Concede nos fámulos Túos, quaésumus, Dómine Déus, perpetuā méntis et córporis sánitate gaudére: et glóriosæ beátæ Mariæ semper Vírginis intercessióne, a præsenti liberári trístitia, et aetérna perfruí laetítia. Per Christum Dóminum nóstrum. Amén.

LITANY OF THE SACRED HEART OF JESUS

Litaniæ de Sacratíssimo Córde Iésu

Lord, have mercy on us.

Lord, have mercy on us.

Christ, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Lord, have mercy on us.

Kýrie, eléison.

Kýrie, eléison.

Christe, eléison.

Christe, eléison.

Kýrie, eléison.

Kýrie, eléison.

Christ, hear us.

Christ, graciously hear us.

Christe, áudi nos.

Christe, exáudi nos.

God, the Father of Heaven,

have mercy on us.

God, the Son, Redeemer of the World,

God, the Holy Ghost,

Holy Trinity, one God,

Pater de cælis, Deus,

miserére nobis.

Fíli Redemptor mundi, Deus,

Spíritus Sancte, Deus,

Sancta Trínitas, unus Deus,

Heart of Jesus, Son of the Eternal Father,

have mercy on us.

Heart of Jesus, formed by the Holy Ghost

in the womb of the Blessed Virgin

Mother,

Heart of Jesus, hypostatically unite to the

Eternal Word,

Heart of Jesus, of infinite majesty,

Cor Iésu, Fílii Pátris aetérni,

misérere nobis

Cor Iésu, in sínu Vírginis Mátris a

Spíritu Sáncto formátum,

Cor Iésu, Vérbo Déi substantiáliter

únitum,

Cor Iésu, maiestátis infinitáe,

Heart of Jesus, holy temple of God,
have mercy on us.
Heart of Jesus, tabernacle of the Most
High,
Heart of Jesus, house of God and gate of
Heaven,
Heart of Jesus, burning furnace of
charity,
Heart of Jesus, vessel of justice and love,
Heart of Jesus, full of goodness and love,
Heart of Jesus, abyss of all virtues,
Heart of Jesus, worthy of all praise,
Heart of Jesus, King and center of all
hearts,
Heart of Jesus, in which are all the
treasures of wisdom and knowledge,
Heart of Jesus, in which dwelleth all the
fullness of the divinity,
Heart of Jesus, in which the Father was
well pleased,
Heart of Jesus, of whose fullness we have
all received,
Heart of Jesus, desire of everlasting hills,
Heart of Jesus, patient and abounding in
mercy,
Heart of Jesus, rich unto all who call
upon Thee,
Heart of Jesus, fountain of life and
holiness,
Heart of Jesus, the propitiation for our
sins,
Heart of Jesus, filled with reproaches,
Heart of Jesus, bruised for our sins,
Heart of Jesus, made obedient unto death,

Heart of Jesus, pierced with a lance,
Heart of Jesus, source of all consolation,
Heart of Jesus, our life and resurrection,
Heart of Jesus, our peace and
reconciliation,
Heart of Jesus, victim for sinners,
Heart of Jesus, salvation of them that
hope in Thee,

Cór Iésu, témplum Déi sánc-tum,
miserére nó-bis.
Cór Iésu, tá-ber-na-cu-lum Á ltí-s-si-mi,

Cór Iésu, dó-mus Déi et pó-rta cæ-li,

Cór Iésu, fó-r-nax á-r-dens ca-ri-tá-tis,

Cór Iésu, iú-s-ti-ti-æ et a-mó-ris re-cep-tá-cu-lum,
Cór Iésu, bó-ni-tá-te et a-mó-re plé-num,
Cór Iésu, vir-tú-tum ó-m-ni-um á-by-s-sus,
Cór Iésu, ó-m-ni laudé dí-g-ní-s-si-mum,
Cór Iésu, réx et cé-n-trum ó-m-ni-um
cór-dium,
Cór Iésu, in quó sunt ó-m-nes thés-au-ri
sa-pi-én-ti-æ et sci-én-ti-æ,
Cór Iésu, in quó há-bitat ó-m-nis plé-ni-tu-do
dí-vi-ni-tá-tis,
Cór Iésu, in quó Pá-ter sí-bi bé-ne
com-plá-cuit,
Cór Iésu, de cuiús plé-ni-tú-dine ó-m-nes
nó-bis acé-pi mus,
Cór Iésu, des-i-de-rí-um cœ-li-um aetér-nor-um,
Cór Iésu, pá-t-ien-s et mul-tæ mi-se-rí-cór-di-æ,

Cór Iésu, dí-ves in ó-m-nes qui in-vocánt Te,

Cór Iésu, fons ví-tæ et sán-cti-tá-tis,

Cór Iésu, prop-i-ti-á-tio pro pec-cá-tis nó-stris,

Cór Iésu, sá tu-rat-um op-pro-brí-is,
Cór Iésu, attrí-tum pro-pter scé-l-e-ra nó-s-tra,
Cór Iésu, us-que ad mó-rtem o-bo-é-di-ens
fác-tum,
Cór Iésu, lán-cea per-forá-tum,
Cór Iésu, fons tó-ti-us con-solá-ti-onis,
Cór Iésu, ví-ta et res-ur-rec-ti-o nó-s-tra,
Cór Iésu, pá-x et re-con-ci-li-á-ti-o nó-s-tra,

Cór Iésu, víc-ti-ma pec-ca-tó-rum,
Cór Iésu, sá lus in Té spé-ran-tium,

Heart of Jesus, hope of them that die in
Thee, **have mercy on us.**
Heart of Jesus, delight of all saints,

Lamb of God, who takest away the sins
of the world, **spare us, O Lord.**
Lamb of God, who takest away the sins
of the world, **graciously hear us, O
Lord.**
Lamb of God who takest away the sins of
the world, **have mercy on us.**

V. Jesus, meek and humble of Heart.
R. Make our hearts like unto Thine.

LET US PRAY

Almighty and eternal God, consider the
heart of Thy well beloved Son, and the
praises and satisfaction He offers Thee in
the name of sinners; appeased by worthy
homage, pardon those who implore Thy
mercy, in the name of Jesus Christ Thy
Son, Who liveth and reigneth with Thee,
world without end. Amen.

Cor Iésu, spés in te moriéntium,
misérere nobis.
Cor Iésu, delíciæ Sanctórum ómnium,

Ágnus Déi, qui tóllis peccáta mún-di,
párce nobis, Dómine.
Ágnus Déi, qui tóllis peccáta mún-di,
exáudi nós, Dómine.
Ágnus Déi, qui tóllis peccáta mún-di,
misérere nobis.

V. Iésu, mítis et húmilis Córde,
**R. Fác cor nóstrum secúndum Cor
túum.**

ORÉMUS

Omnipotens sempitérne Deus, réspice in
Cor dilectíssimi Filii tui et in laudes et
satisfactiónes, quas in nómine
peccatórum tibi persólvit, iisque
misericórdiam tuam petértibus, tu véniam
concéde placátus in nómine ejúsdem Filii
tui Jesu Christi: Qui tecum vivit et regnat
in saecula saeculórum. Amen.

LITANY OF THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST

Litaníæ Pretiosíssimi Ságuinis Dómini Nóstri Iésu Chrísti

Lord, have mercy on us.
Lord, have mercy on us.
Christ, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.
Lord, have mercy on us.

Christ, hear us.
Christ, graciously hear us.

God the Father of Heaven,
have mercy on us.
God the Son, Redeemer of the world,
God, the Holy Ghost,
Holy Trinity, One God,

Kýrie, eléison.
Kýrie, eléison.
Christe, eléison.
Christe, eléison.
Kýrie, eléison.
Kýrie, eléison.

Christe, áudi nos.
Christe, exáudi nos.

Pater de cælis, Deus,
miserére nobis.
Fíli Redéptor mundi, Deus,
Spíritus Sancte, Deus,
Sancta Trínitas, unus Deus,

Blood of Christ, only-begotten Son of
 the eternal Father, **save us.**
 Blood of Christ, Word of God incarnate,
 Blood of Christ, of the new and eternal
 Testament,
 Blood of Christ, dropping on the ground
 during the agony,
 Blood of Christ, flowing at the
 scourging,
 Blood of Christ, gushing forth at the
 crowning with Thorns,
 Blood of Christ, shed upon the Cross,
 Blood of Christ, the price of our
 salvation,
 Blood of Christ, without which there is
 no pardon,
 Blood of Christ, quenching and washing
 souls in the Eucharist,
 Blood of Christ, river of mercy,
 Blood of Christ, vanquisher of devils,
 Blood of Christ, the strength of martyrs,
 Blood of Christ, support of confessors,
 Blood of Christ, bringing forth virgins,
 Blood of Christ, comfort of those in
 danger,
 Blood of Christ, help of the afflicted,
 Blood of Christ, solace of the sorrowing,
 Blood of Christ, hope of the penitent,
 Blood of Christ, consolation of the
 dying,
 Blood of Christ, comfort and peace of
 hearts,
 Blood of Christ, pledge of eternal life,
 Blood of Christ, deliverer of souls in
 purgatory,
 Blood of Christ, most worthy of all
 honour and glory,

Sanguis Chrísti, Unigéniti Pátris aetérnī,
salvá nos.
 Sanguis Chrísti, Vérbi Dēi incarnáti,
 Sanguis Chrísti, Nóvī et Aetérnī Té
 staméntī,
 Sanguis Chrísti, in agóniā decúrrens in
 térram,
 Sanguis Chrísti, in flagellatióne
 proflúens,
 Sanguis Chrísti, in coronatióne spínarum
 emánans,
 Sanguis Chrísti, in Crúce effúsus,
 Sanguis Chrísti, prētium nóstræ salútis,
 Sanguis Chrísti, síne quó non fít
 remissió,
 Sanguis Chrísti, in Eucharistíā potus et
 lávacrum animárum,
 Sanguis Chrísti, flúmen misericórdiæ,
 Sanguis Chrísti, víctor dáemonum,
 Sanguis Chrísti, fortitúdō mártýrum,
 Sanguis Chrísti, virtūs confessorúm,
 Sanguis Chrísti, germínans vírgines,
 Sanguis Chrísti, róbur periclitántium,
 Sanguis Chrísti, levámen labórantium,
 Sanguis Chrísti, in flétu solátium,
 Sanguis Chrísti, spēs paeniténtium,
 Sanguis Chrísti, solámen moriéntium,
 Sanguis Chrísti, páx et dulcédō córdium,
 Sanguis Chrísti, pīgnus vítae aetérnæ,
 Sanguis Chrísti, ánimas liberáns de lacū
 Purgatórii,
 Sanguis Chrísti, ómni glória et hónore
 digníssimus,

*The Holy Rosary was given to the Faithful in order that they might have
 spiritual peace and consolation more easily. [Pope St Pius V]*

Lamb of God, who takest away the sins of the world, **spare us, O Lord.**
Lamb of God, who takest away the sins of the world, **graciously hear us, O Lord.**
Lamb of God, who takest away the sins of the world, **have mercy on us.**

V. Thou hast ransomed us, O Lord, with Thy Blood.

R. Thou hast made us a royal race to serve God.

LET US PRAY

Almighty and eternal God, Who decreed that Thine only begotten Son should become Redeemer of the world and appease Thee by shedding His Blood: help us, we pray, to so venerate and solemnly worship the price of our Salvation that we may be defended by its power from the ills of our mortal life while on earth and so come to enjoy its fruits forever in Heaven. Through Christ our Lord. Amen.

Ágnus Déi, qui tollis peccáta mún̄di, **párce nob̄is, Dómine.**

Ágnus Déi, qui tollis peccáta mún̄di, **exáudi nós, Dómine.**

Ágnus Déi, qui tollis peccáta mún̄di, **misérere nob̄is.**

V. Redemísti nós, Dómine, in ságuine túo.

R. Et fecísti nós Déo nóstro régnum.

OREMUS

Omnípotens sempitérne Déus, qui unigénitum Fílium túum mún̄dí Redemptórem constituísti, ac éius ságuine placáři voluísti: concedé, quaésumus, salútis nóstrae prætium ítā venerári, atque a præséntis vítae mális éius virtúte défendi in térris, ut frúctu perpétuo látémur in cælis. Per eúndem Christum Dóminum nóstrum. Amén.

LITANY OF THE HOLY NAME OF JESUS

Litaniæ Sanctíssimi Nóminis Iésu

Lord, have mercy on us.

Lord, have mercy on us.

Christ, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Lord, have mercy on us.

Kýrie, eléison.

Kýrie, eléison.

Chríste, eléison.

Chríste, eléison.

Kýrie, eléison.

Kýrie, eléison.

Jesus, hear us.

Jesus, graciously hear us.

Iésu, audi nos.

Iésu, exaudi nos.

God, the Father of Heaven,
have mercy on us.

God the Son, Redeemer of the world,
God, the Holy Spirit,
Holy Trinity, one God,

Pater de cælis, Deus,
miserére nobis.

Fíli Redémptor mundi, Deus,
Spíritus Sancte, Deus,
Sancta Trínitas, unus Deus,

Jesus, Son of the living God, **have mercy on us.**

Jesus, Splendour of the Father,
Jesus, Brightness of eternal Light,
Jesus, King of Glory,
Jesus, Sun of Justice,
Jesus, Son of the Virgin Mary,
Jesus, most amiable,
Jesus, most admirable,
Jesus, the mighty God,
Jesus, Father of the world to come,
Jesus, angel of great counsel,
Jesus, most powerful,
Jesus, most patient,
Jesus, most obedient,
Jesus, meek and humble of heart,
Jesus, Lover of Chastity,
Jesus, our Lover,
Jesus, God of Peace,
Jesus, Author of Life,
Jesus, Model of Virtues,
Jesus, zealous for souls,
Jesus, our God,
Jesus, our Refuge,
Jesus, Father of the Poor,
Jesus, Treasure of the Faithful,
Jesus, good Shepherd,
Jesus, true Light,
Jesus, eternal Wisdom,
Jesus, infinite Goodness,
Jesus, our Way and our Life,
Jesus, joy of the Angels,
Jesus, King of the Patriarchs,
Jesus, Master of the Apostles,
Jesus, Teacher of the Evangelists,
Jesus, Strength of Martyrs,
Jesus, Light of Confessors,
Jesus, Purity of Virgins,
Jesus, Crown of all Saints,

Iésu, Fíli Déi vívi, **misérere nóbis.**

Iésu, Spléndor Pátris,
Iésu, Cándor lúcis aetérnae,
Iésu, Rex glóriae,
Iésu, Sol iustítiae,
Iésu, Fíli Maríae Vírginis,
Iésu, amábilis,
Iésu, admirábilis,
Iésu, Déus fórtis,
Iésu, Páter futúri saecúli,
Iésu, mágní consílii ángéle,
Iésu potentíssime,
Iésu patientíssime,
Iésu oboediéntíssime,
Iésu, mítis et húmilis córde,
Iésu, Amátor castitátis,
Iésu, Amátor nóster,
Iésu, Déus Pácis,
Iésu, Áuctor Vítae,
Iésu, Exemplár Virtútum,
Iésu, zelátor animárum,
Iésu, Déus nóster,
Iésu, Refúgium nóstrum,
Iésu, Páter Páuperum,
Iésu, Thésaure Fidélium,
Iésu, bóne Pástor,
Iésu, Lux véra,
Iésu, Sapiéntia aetérna,
Iésu, Bonitás infínita,
Iésu, Vía et Víta nóstra,
Iésu, gaúdium Angelórum,
Iésu, Rex Patriarchárum,
Iésu, Magíster Apostolórum,
Iésu, Dóctor Evangelistárum,
Iésu, Fortitúdo Mártyrum,
Iésu, Lúmen Confessórum,
Iésu, Puritás Vírginum,
Iésu, Coróna Sanctórum ómnium,

Be merciful unto us, **spare us, O Jesus!**
Be merciful unto us, **graciously hear us,**
O Jesus!

From all evil, **deliver us O Jesus.**
From all sin,
From Thy wrath,
From the snares of the devil,
From the spirit of fornication,
From everlasting death,
From the neglect of Thine inspirations,

Through the mystery of Thy holy
Incarnation, **deliver us O Jesus.**
Through Thy Nativity,
Through Thine Infancy,
Through Thy most divine Life,
Through Thy Labours,
Through Thy Agony and Passion,
Through Thy Cross and Dereliction,
Through Thy Sufferings,
Through Thy Death and Burial,
Through Thy Resurrection,
Through Thine Ascension,
Through Thine Institution of the Most
Holy Eucharist,
Through Thy Joys,
Through Thy Glory,

Lamb of God, who takest away the sins
of the world, **spare us, O Jesus!**
Lamb of God, who takest away the sins
of the world, **graciously hear us, O Jesus!**
Lamb of God, who takest away the sins
of the world, **have mercy on us, O Jesus!**
Jesus, hear us, **Jesus, graciously hear us.**

LET US PRAY

Propítius ésto, **párce nóbis, Iésu.**
Propítius ésto, **exáudi nós, Iésu.**

Ab ómni málo, **líbera nós, Iésu.**
Ab ómni peccáto,
Ab íra túa,
Ab insídiis diáboli,
A spírítu fornicatiónis,
A mórte perpétua,
A negléctu inspiratiónum tuárum,

Per mystérium sánctae Incarnatiónis
túae, **líbera nós, Iésu.**
Per nativitátem túam,
Per infántiam túam,
Per diviníssimam vítam túam,
Per labóres túos,
Per agóniam et passiónem túam,
Per crúcem et derelictiónem túam,
Per langóres túos,
Per mórtem et sepultúram túam,
Per resurrectiónem túam,
Per ascensiónem túam,
Per sanctíssimae Eucharistíæ
institutiónem túam,
Per gaúdia túa,
Per glóriam túam,

Ágnus Déi, qui tóllis peccáta mún-di,
párce nóbis, Iésu.
Ágnus Déi, qui tóllis peccáta mún-di,
exáudi nós, Iésu.
Ágnus Déi, qui tóllis peccáta mún-di,
misérere nóbis, Iésu.
Iésu, áudi nós, **Iésu, exáudi nós.**

ORÉMUS

O Lord Jesus Christ, Who has said:
Ask and ye shall receive; seek, and ye
shall find; knock, and it shall be
opened unto you: grant, we beseech
Thee, to us who ask the grace of Thy
most divine love, that we may love
Thee with all our hearts, words and
works, and never cease to praise Thee.

Make us, O Lord, to have a continual
fear and love of Thy holy Name; for
Thou never ceasest to rule and govern
those whom Thou doest solidly
establish in Thy love. Who livest and
reignest for ever and ever. Amen.

Dómine Iésu Chríste, qui dixísti:
Pétite et accipiétis; quaérite et
inveniétis; púlsate et aperiétur vóbis;
quaésumus, da nóbis peténtibus
diviníssimi Tuí amóris afféctum,
ut Te tóto córde, óre et ópere
dilígamus et a Túa núnquam laude
cèssēmus.

Sánci Nóminis Tuí, Dómine, timórem
páriter et amórem fac nos habére
perpétuum, quia núnquam Túa
gubernatióne destítuis, quos in
soliditaté Túae dilectiόνis instituís.
Qui vívis et régnas in saécula
saeculórum. Amén.

LITANY OF SAINT JOSEPH

Litaniae Sancti Ióseph

Lord, have mercy on us.
Lord, have mercy on us.
Christ, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.
Lord, have mercy on us.
Christ, hear us.
Christ, graciously hear us.

Kýrie, eléison.
Kýrie, eléison.
Chríste, eléison.
Chríste, eléison.
Kýrie, eléison.
Kýrie, eléison.
Chríste, exáudi nos.
Chríste, áudi nos.

God the Father of Heaven,
Have mercy on us.
God the Son, Redeemer of the world,
God the Holy Ghost,
Holy Trinity, One God,

Páter de cáelis, Déus,
Miserére nóbis.
Fíli, Redémptor múndi, Déus,
Spíritus Sáncte Déus,
Sáncta Trínitas, únus Déus,

Holy Mary, **pray for us.**
Saint Joseph,
Illustrious son of David,
Light of the patriarchs,
Spouse of the Mother of God,
Chaste guardian of the Virgin,
Foster-father of the Son of God,
Watchful defender of Christ,

Sáncta María, **óra pro nóbis.**
Sáncte Ióseph,
Próles Dávid ínclitya,
Lúmen Patriarchárum,
Déi Genétricis Spónse,
Cústos pudíce Vírginis,
Fílii Déi nutriciae,
Chrísti defensór sédulæ,

Head of the Holy Family,

pray for us.

Joseph most just,

Joseph most chaste,

Joseph most prudent,

Joseph most valiant,

Joseph most obedient,

Joseph most faithful,

Mirror of patience,

Lover of poverty,

Model of workmen ,

Glory of domestic life,

Guardian of virgins, pray for us.

Pillar of families,

Solace of the afflicted,

Hope of the sick,

Patron of the dying,

Terror of demons,

Protector of Holy Church,

Álmae Famíliae praeses,

ora pro nobis.

Ióseph iustíssime,

Ióseph castíssime,

Ióseph prudentíssime,

Ióseph fortíssime,

Ióseph oboediéntissime,

Ióseph fidelíssime,

Specúlum patiéntiae,

Amátor paupertátis,

Exémplar opíficum,

Domésticae vítae decus,

Cústos vírginum, óra pro nobis.

Familiárum cólumen,

Solátium miserórum,

Spes aegrótantium,

Patróna moriéntium,

Térror daemónum,

Protéctor sánctae Ecclésiae,

Lamb of God, Who takest away the sins
of the world, **Spare us, O Lord.**

Lamb of God, Who takest away the sins
of the world, **Graciously hear us, O
Lord.**

Lamb of God, Who takest away the sins
of the world, **Have mercy on us.**

Ágnus Déi, qui tollis peccáta mún-di,
párce nobis, Dómine.

Ágnus Déi, qui tollis peccáta mún-di,
exáudi nós, Dómine.

Ágnus Déi, qui tollis peccáta mún-di,
misérere nobis.

V. He made him the lord of His
household,

**R. And prince over all His
possessions.**

V. Constituit eum dñm domus
suae.

**R. Et principem ómnis possessionis
suae.**

LET US PRAY

O God, Who in Thine ineffable
providence didst choose Blessed Joseph
to be the spouse of Thy most Holy
Mother, grant that as we venerate him
as our protector on earth, we may
deserve to have him as our intercessor
in Heaven, Thou Who livest and
reignest forever and ever. Amen.

OREMUS

Deus, qui in ineffabíli providentiâ
beátum Ióseph sanctíssimae Genetrícis
tuae Spónsum elígere dignátus es,
praesta, quaesumus, ut quem
protectórem venerámur in térris,
intercessórem habére mereámur in
cáelis: Qui vívis et régnas in saécula
saeculórum. Amén.

I CONFESS

I confess to Almighty God, to Blessed Mary ever Virgin, to Blessed Michael, the Archangel, to Blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you Father, that I have sinned exceedingly in thought, word, and deed:

(striking your breast three times)

through my fault, through my fault, through my most grievous fault; Therefore I beseech the Blessed Mary ever Virgin, the Blessed Michael the Archangel, the Blessed John the Baptist, the holy Apostles Peter and Paul, and all the saints, and you Father, to pray to the Lord our God for me. Amen

CONFITEOR

Confiteor Deo Omnipoténti, beátae Maríae semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístae, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi, Pater: quia peccávi nimis cogitatióne, verbo, et ópere:

(striking your breast three times)

mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum. Amen.

ACT OF FAITH

[Indulgence of three years]

O my God! I firmly believe that Thou art one God in three Divine persons, † the Father, the Son, and the Holy Ghost; I believe that Thy Divine Son became man, and died for our sins, and that He will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches, because Thou hast revealed them, who canst neither deceive nor be deceived. Amen.

ACT OF HOPE

[Indulgence of three years]

O my God! relying on Thy infinite goodness and promises, I hope to obtain pardon of my sins, the help of Thy grace, and life everlasting, through the merits of Jesus Christ, my Lord and Redeemer. Amen.

ACTUS FIDEI

Deus méus, fírmiter crédo Te ése únum Deum in tríbus distinctís Persónis, † Pátre, Fílio et Spíritu Sáncto; et Fílium propter nóstram salútem incarnátum, pássum et mórtuum ése, resurréxisse a mórtuis, et unicuíque pro méritis retribuere aut praémium in Paradíso aut poénam in Inférno. Haec ceteráque ómnia, quae crédit et dócet cathólica Ecclésia, crédo, quia Tu éa revelásti, qui nec ípse fálli nec nos fállere pótes. Amén.

ACTUS SPEI

Deus méus, cum sis omnipoténs, infínite miserícors et fidélis, spéro Te míhi datúrum, ob mérita Iesu Chrísti, vítam aetérnam et grátias necessárias ad éam consequéndam, quam Tu promísisti íis qui bóna ópera fácient, quemámdum, Te adiuvánte, fácere constítuo. Amén.

ACT OF CHARITY

[Indulgence of three years]

O my God! I love Thee above all things, with my whole heart and soul, because Thou art all-good and worthy of all love. I love my neighbour as myself for the love of Thee. I forgive all who have injured me, and ask pardon of all whom I have injured. Amen.

ACT OF CONTRITION

[Indulgence of three years]

O my God! I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of heaven and the pains of hell; but most of all because they offend Thee, my God, who art all-good and deserving of all my love. I firmly resolve, with the help of Thy grace, to confess my sins, to do penance, and to amend my life. Amen.

ACTUS CARITATIS

Deus meus, ex tóto corde ámo Te súper ómnia, quia es infinite bónus et infínite amábilis; et ob amórem Tuí próximum méum dilígo sicut meípsum, éique, sí quid in me offéndit, ignósko. Amén.

ACTUS CONTRITIONIS

Deus meus, ex tóto corde poénitet me ómmium meórum peccatórum, éaque detéstor, quia peccándo, non solum poénas a Te iúste statútas promerítus sum, sed praesértim quia offéndi Te, súmmum bónum, ac dígnum qui súper ómnia dilígaris. Ídeo fírmiter propóno, adiuvánte grátia Tuâ, de cétero me non peccatúrum peccandíque occasiões próximas fugitúrum. Amén.

BLESS YOUR CHILDREN

Parents should also bless their children, at the least on the Lord's Day. The traditional way of doing this is for the children to kneel and for the parent to either place his hands on the child's head and/or trace a Cross on the child's forehead while saying:

May Almighty God, Father, Son, and Holy Ghost, bless you, my child(ren), for time and eternity, and may this blessing remain forever with you. Amen

St. Ambrose wrote of this practice: You may not be rich; you may be unable to bequeath any great possessions to your children; but one thing you can give them; the heritage of your blessing. And it is better to be blessed than to be rich.

"As Eve was seduced by the speech of an angel, so as to flee God in transgressing his word, so also Mary received the good tidings by means of the angel's speech, so as to be God within her, being obedient to this word. And though the one had disobeyed God, yet the other was drawn to obey him; that of the virgin Eve, the virgin Mary might become the advocate and as by a virgin the human race had been bound to death, by a virgin it is saved, the balance being preserved - a virgin's disobedience by a virgin's obedience."

(St. Irenaeus, Against Heresies, 3, 19) (175-185 A.D.)

THE ANGELUS

[Indulgence of ten years]

V. The Angel of the Lord declared
unto Mary

**R. And she conceived of the Holy
Ghost.**

Hail Mary ...

V. Behold the Handmaid of the Lord.

**R. Be it done unto me according to
Thy Word.**

Hail Mary ...

V. And the Word was made flesh.

R. And dwelt amongst us.

Hail Mary ...

V. Pray for us, O Holy Mother of
God.

**R. That we may be made worthy of
the promises of Christ.**

LET US PRAY

Pour forth, we beseech Thee, O Lord,
Thy grace into our hearts, that we, to
whom the Incarnation of Christ, Thy
Son, was made known by the
message of an angel, may by His
Passion and Cross, be brought to the
glory of His Resurrection. Through
the same Christ, our Lord. Amen.

V. Ángelus Dómini nuntiávit Mariáe;

R. Et concépit de Spíritu Sáncto.

Áve María ...

V. Écce ancílla Dómini;

R. Fíat míhi secúndum vérbum túum.

Áve María ...

V. Et Vérbum cáro fáctum est;

R. Et habitávit in nóbis.

Áve María ...

V. Óra pro nóbis, sáncta Déi Genétrix

**R. Ut dígni efficiámur promissiónibus
Chrísti.**

ORÉMUS

Grátiam túam quaésumus, Dómine,
méntibus nóstris infúnde, ut qui, Ángelo
nuntiánte, Chrísti Fílii túi incarnatióinem
cognóvimus, per Passiόnem éjus et
Crúcem, ad Resurrectiόnis glóriam
perducámur. Per eúmdem Chrístum
Dóminum nóstrum. Ámen.

From Saturday evening before Trinity Sunday until Holy Saturday evening inclusive, this prayer is recited three times a day, namely, in the morning (6 am), at noon and in the evening (6 pm). We recite Ángelus kneeling, except for Saturday evenings and Sundays.

THE REGINA CAELI

(Always recite standing)

[Indulgence of ten years]

V. Queen of Heaven, rejoice,
alleluia.

**R. For He whom Thou didst merit
to bear, alleluia.**

V. Hath risen as He said, alleluia.

R. Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin
Mary, alleluia.

**R. For the Lord hath risen indeed,
alleluia.**

LET US PRAY

O God, who by the Resurrection of
Thy Son, our Lord Jesus Christ,
didst vouchsafe to fill the world with
joy; grant we beseech Thee, that
through His Virgin Mother Mary, we
may lay hold of the joys of
everlasting life. Through the same
Christ, Our Lord. Amen.

V. Regína Caéli, laetáre, allelúia.

**R. Quia quem meruísti portáre,
allelúia.**

V. Resurrexít sícút díxit, allelúia.

R. Óra pro nóbis Deum, allelúia.

V. Gáude et laetáre, Vírgo María,
allelúia.

**R. Quia surrexít Dóminus vére,
allelúia.**

ORÉMUS

Deus, quí per resurrectionem Fílii
tuí, Dóminí nostrí Iésu Chrísti,
múndum laetificáre dignátus es,
praesta, quaesumus, ut per éius
Genetrícem Vírginem Mariám,
perpétuae capiámus gáudia vítae.
Per éúndem Chrístum Dóminum
nóstrum. Ámen.

*This prayer replaces the Angelus from Easter Sunday morning until noon of
Saturday after Pentecost inclusive. It is also sung or recited at Compline with
verse and prayer during Paschal Time.*

PRAYER TO CHRIST THE KING

O Jesus Christ, I acknowledge Thee as universal King. All that has been
made, has been created for Thee. Exercise all Thy rights over me. **I renew** my
baptismal vows, renouncing Satan, his pomps and his works; and **I promise**
to live as a good Christian. In particular do **I pledge** myself to labour, to the
best of my ability, for the triumph of the rights of God and of Thy Church.
Divine Heart of **Jesus**, to Thee do **I proffer** my poor services, labouring that
all hearts may acknowledge Thy Sacred Kingship, and that thus the reign of
Thy peace be established throughout the whole universe. Amen.

ANIMA CHRISTI

Soul of Christ, **sanctify me.**
Body of Christ, **save me.**
Blood of Christ, **inebriate me.**
Water from the side of Christ, **wash me.**
Passion of Christ, **strengthen me.**
O good Jesus, **hear me.**
Within Thy wounds, **hide me.**
Suffer me not **to be separated from Thee.**
From the malignant enemy, **defend me.**
In the hour of my death, **call me.**
And bid me **come to Thee,**
That, with Thy saints, **I may praise Thee.**
For ever and ever. **Amen.**

ANIMA CHRISTI

Ánima Chrísti, **sanctífica me.**
Córpus Chrísti, **sálva me.**
Sánguis Chrísti, **inébria me.**
Áqua láteris Chrísti, **láva me.**
Pássio Chrísti, **confórta me.**
Ó bone Iésu, **exáudi me.**
Íntra Túa vúlnera, **abscónde me.**
Né permíttas me **separáři a Té.**
Áb hóste malígno, **defénde me.**
Ín hóra mórtis méae, **vóca me.**
Et íube me **veníre ad Té,**
Út cum Sántis túis **láudem Té**
in saécula saeculórum.
Ámen.

TEN COMMANDMENTS

1. I am the Lord thy God, thou shalt not have strange gods before me.
2. Thou shalt not take the name of the Lord thy God in vain.
3. Remember thou keep holy the Lord's Day.
4. Honour thy father and thy mother.
5. Thou shalt not kill.
6. Thou shalt not commit adultery.
7. Thou shalt not steal.
8. Thou shalt not bear false witness against thy neighbour.
9. Thou shalt not covet thy neighbour's wife.
10. Thou shalt not covet thy neighbour's goods.

PRECEPTS OF THE CHURCH

1. To assist at Holy Mass on all Sundays and Holy Days of Obligation.
2. To fast and abstain on the days appointed.
3. To confess our sins at least once a year.
4. To receive Holy Communion during Easter time.
5. To contribute to the support of the Church.
6. To observe the laws of the Church concerning marriage.

The Greatest Commandment:

Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind. Thou shalt love thy neighbour as thyself.

Mat 22:37-39

The 7 Corporal Works of Mercy

- 1) To feed the hungry
- 2) To give drink to the thirsty
- 3) To clothe the naked
- 4) To shelter the homeless
- 5) To visit the sick
- 6) To visit the imprisoned
- 7) To bury the dead

The 7 Spiritual Works of Mercy

1. To counsel the doubtful
2. To instruct the ignorant
3. To admonish the sinner
4. To comfort the sorrowful
5. To forgive all injuries
6. To bear wrongs patiently
7. To pray for the living & dead

The 3 Eminent Good Works

- 1) Prayer
- 2) Fasting
- 3) Almsgiving

The 4 Cardinal Virtues

1. Prudence
2. Justice
3. Fortitude
4. Temperance

The 6 Sins against the Holy Ghost

1. Presumption of God's mercy
2. Despair
3. Resisting the known truth
4. Envy of another's spiritual good
5. Obstinacy in sin
6. Final impenitence

7 Gifts of Holy Ghost (Is. 11:1-3)

1. Wisdom
2. Understanding
3. Counsel
4. Fortitude
5. Knowledge
6. Piety
7. Fear of the Lord

12 Fruits of the Holy Ghost

1. Charity
2. Joy
3. Peace
4. Patience
5. Benignity
6. Goodness
7. Longanimity
8. Mildness
9. Faith
10. Modesty
11. Continency
12. Chastity

The 7 Capital Sins & their Contrary Virtues	
Pride	Humility
Avarice/ Covetousness	Liberality
Lust	Chastity
Wrath/ Anger	Meekness
Gluttony/ Greed	Temperance
Envy	Brotherly Love
Sloth	Diligence

The Sins that Cry Out to Heaven

1. Willful murder
2. The sin of Sodom
3. Oppression of the poor
4. Defrauding labourers of their wages

The 9 Ways We Participate in Others' Sins

- 1) By counsel
- 2) By command
- 3) By consent
- 4) By provocation
- 5) By praise or flattery
- 6) By concealment
- 7) By partaking
- 8) By silence
- 9) By defence of the ill done

The 3 Evangelical Counsels

1. Voluntary poverty
2. Perpetual chastity
3. Entire obedience

The 4 Pillars of the Catholic Faith

- 1) The Apostles Creed
- 2) The Seven Sacraments
- 3) The Ten Commandments
- 4) The Lord's Prayer

The 3 Pillars of the Church's Authority

1. Sacred Scripture
2. Sacred Tradition
3. Living Magisterium

The 3 Powers of the Soul

- 1) Memory
- 2) Intellect
- 3) Will

The 4 Marks of the Church

- 1) Unity
- 2) Sanctity
- 3) Catholicity
- 4) Apostolicity

The 9 Choirs of Angels (ascending order)

1. Angels
2. Archangels
3. Principalities
4. Powers
5. Virtues
6. Dominations
7. Thrones
8. Cherubim
9. Seraphim

The 7 Sorrows of Our Lady

- 1) The Prophecy of Simeon
- 2) The Flight into Egypt
- 3) The Loss of Jesus in the Temple
- 4) Meeting of Jesus & Mary on Way of Cross
- 5) The Crucifixion
- 6) Taking Down from Cross of Jesus' Body
- 7) Jesus laid in the Tomb

The 4 Last Things (The Novissima)

1. Death
2. Judgment
3. Hell
4. Heaven

WHAT THE ROSARY IS

The word Rosary means "Crown of Roses". Our Lady has revealed to several people that each time they say a Hail Mary they are giving her a beautiful rose and that each complete Rosary makes her a crown of roses. The rose is the queen of flowers, and so the Rosary is the rose of all devotions and it is therefore the most important one.

The Rosary is made up of two things: mental prayer and vocal prayer. In the Holy Rosary mental prayer is none other than meditation of the chief mysteries of the life, death and glory of Jesus Christ and of His Blessed Mother. The original fifteen mysteries are divided into Joyful, Sorrowful and Glorious. Vocal prayer consists in saying fifteen or five decades of the Hail Mary, each decade headed by an Our Father, while at the same time meditating on and contemplating the fifteen principal virtues which Jesus and Mary practiced in the fifteen mysteries of the Holy Rosary. The complete Rosary consists of fifteen decades, but is more commonly said in five decades.

So the Rosary is a blessed blending of mental and vocal prayer by which we honour and learn to imitate the mysteries and the virtues of the life, death, passion and glory of Jesus and Mary.

The Holy Mother Church received the Rosary in its 15 mysteries form in 1214 in a miraculous way, when Our Lady appeared to Saint Dominic and gave it to him as a powerful means of converting the heretics and other sinners. Since then the devotion spread around the world with incredible and miraculous results.



A "Rosary Ring" or "Finger Rosary" is worn on the index finger of either hand. The beads are counted by the thumb, which rotates the ring on the finger during the count. Others consist of two bands, one which rotates while the other remains stationary. Some are enlarged versions meant to be held in one hand (these are often attached to keychains). These are nice to keep in your purse or car so you can pray while busy about other tasks, such as driving, without having to handle many beads. How old Rosary Rings are, I don't know, but there is an early 16th c. one

in the
Victoria
and
Albert
Museum.



	LEONINE PRAYERS	
	Latin	English
	V Ave María ... (3x)	Hail Mary ... (3X)
R	Sáncta María, Máter Déi, óra pro nóbis peccatóribus, nunc et in hóra mórtis nóstræ. Amen.	Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.
	Sálve Regína, máter misericórdiæ: víta, dulcédo, et spes nóstra, sálve. Ad te clamámus, éxsules filii Hévæ. Ad te suspirámus, geméntes et fléntes in hac lacrimárum välle. Eja érgo, Advocatá nóstra, illos túos misericórdes óculos ad nos convérte. Et Jésum, benedíctum frúctum véntris túi, nóbis post hoc exsílum osténde. O clémens, O pía, O dúlcis Vírgo María.	Hail, Holy Queen, Mother of Mercy, our life, our sweetness, and our hope. To thee to we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us, and after this exile, show unto us the blessed Fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.
	V Óra pro nóbis sáncta Déi Génitrix.	Pray for us, O holy Mother of God.
R	Ut dígni efficiámur promissiónibus Chrísti.	That we may be made worthy of the promises of Christ.
	V Orémus. Deus, refugium nostrum et virtus, populum ad te clamantem propitius respice; et intercedente gloriosa, et immaculata Virgine Dei Genitrice Maria, cum beato Joseph, ejus Sponso, ac beatis Apostolis tuis Petro et Paulo, et omnibus Sanctis, quas pro conversione peccatorum, pro libertate et exaltatione sanctæ Matris Ecclesiæ, preces effundimus, misericors et benignus exaudi. Per eundum Christum Dominum nostrum. Amen.	Let us pray. O God, our refuge and our strength, look down with mercy upon the people who cry to Thee; and by the intercession of the glorious and immaculate Virgin Mary, Mother of God, of St. Joseph her spouse, of the blessed Apostles Peter and Paul, and of all the saints, in Thy mercy and goodness hear our prayers for the conversion of sinners, and for the liberty and exaltation of the Holy Mother the Church. Through the same Christ Our Lord. Amen.

	Sáncte Míchaël Archángle , defénde nos in proélio, cónta nequítiám et insídias diáboli ésto praesídium. Imperet illi Deus, súpplícés deprecámur: túque, Príncipe militíae caeléstis, Sátanam aliósque spíritus malignos, qui ad perditionem animárum pervagántur in mún-do, divína virtúte, in inférnum detrúde. Amen.	St. Michael the Archangel , defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.
V	Cor Jésu sacratíssimum. (3X)	Most Sacred Heart of Jesus. (3X)
R	Miserére nóbis.	Have mercy on us.

The Fifteen Promises of Mary to Christians Who Recite the Rosary (Given to St. Dominic and Blessed Allan)

- 1) I promise my special protection and the greatest graces to all those who shall recite the Rosary.
- 2) The Rosary shall be a powerful armour against hell; it will destroy vice, decrease sin, and defeat heresies.
- 3) It will cause virtue and good works to flourish; it will obtain for souls the abundant mercy of God; it will withdraw the hearts of men from the love of the world and its vanities, and will lift them to the desire of eternal things. Oh, that souls would sanctify themselves by this means!
- 4) Whoever shall faithfully serve me by the recitation of the Rosary, shall receive signal graces.
- 5) The soul which recommends itself to me by the recitation of the Rosary shall not perish.
- 6) Whoever shall recite the Rosary devoutly, applying himself to the consideration of its sacred mysteries, shall never be conquered by misfortune. God will not chastise him in His justice, he shall not perish by an unprovided death; if he be just he shall remain in the grace of God, and become worthy of eternal life.
- 7) Whoever shall have a true devotion for the Rosary shall not die without the sacraments of the Church.
- 8) Those who faithfully recite the Rosary shall have during their life and at their death the light of God and the plenitude of His graces; at the moment of death they shall participate in the merits of the saints in paradise.
- 9) I shall deliver from purgatory those who have been devoted to the Rosary.
- 10) The faithful devotees of the Rosary shall merit a high degree of glory in heaven.
- 11) You shall obtain all you ask of me by the recitation of the Rosary.
- 12) All those who propagate the holy Rosary shall be aided by me in their necessities.
- 13) I have obtained from my Divine Son that all the advocates of the Rosary shall have for intercessors the entire celestial court during their life and at the hour of death.
- 14) All who recite the Rosary are my sons, and brothers of my only son Jesus Christ.
- 15) Devotion to my Rosary is a great sign of predestination.

Ecclesiastical Latin

Ecclesiastical Latin refers to the pronunciation and usages of Latin by the Catholic Church. In some respects, such as pronunciation, it differs from the Latin spoken by Caesar, Seneca and Cicero, called **Classical Latin**. Classical Latin is what classics departments in major universities teach, and is also the Latin taught on language tapes, unless Ecclesiastical Latin is specified. A characteristic difference would be the pronunciation of regina coeli. In Classical Latin the "g" is hard and the "c" sounds like "k". In Ecclesiastical Latin, which is defined as Latin spoken as Italian would be pronounced in Rome, the "g" is soft and the c has a "ch" sound.

The following pronunciation table is adapted from the **Liber Usalis**, one of the former chant books for Mass and Office. Its introduction to Gregorian Chant is also invaluable.

A	A is pronounced as in the word Father, never as in the word can. We must be careful to get this open, warm sound, especially when A is followed by Mor N as in Sanctus, Nam, etc.
E	E is pronounced as in Red, men, met; never with the suspicion of a second sound as in Ray.
I	I is pronounced as ee in Feet, never as i in milk or tin.
O	O is pronounced as in For, never as in go.
U	U is pronounced as oo in Moon, never as in custom.
Y	Y is pronounced and treated as the Latin I. (see above)
Double Vowels	The pronunciation given for i, o, u, gives the approximate quality of the sounds, which may be long or short; care must be taken to bring out the accent of the word. e.g. mártyr = márteer. Double Vowels As a general rule when two vowels come together each keeps its own sound and constitutes a separate syllable. e.g. diéi is di-é-i ; filii is fil-i-i ; eórum is e-ó-rum.
OU	The rule of each keeping its own sound applies to OU and AI.
AI	e.g. prout is pro-oot ; coutúntur = co-oo-toón-toor ; áit is aheet.
AE	However, AE and OE are pronounced as one sound, like E above.
OE	e.g. caelum
C	C coming before e, ae, oe, i, y is pronounced like ch in Church e.g. caelum = che-loom ; Cecília = che-cheé-lee-a CC before the same vowels is pronounced T-ch. e.g. ecce = et-che ; síccitas = seét-chee-tas.

	SC before the same vowels is pronounced like Sh in shed e.g. descendit = de-shén-deet Except for these cases C is always pronounced like the English K e.g. caritas = káh-ree-tas CH is always like K (even before E or I) e.g. Cham = Kam, máchina = má-kee-na
G	G before e, ae, i, y, is soft as in generous e.g. mági , génitor , Regína GN has the softened sound given to those letters in French and Italian. e.g. (French) agneau , signor , monsignor The nearest English equivalent would be N followed by y. e.g. Regnum = Reh-nyoom ; Magnificat = Mah-nyeeé-fee-caht
H	H is pronounced K in the two words nihil (nee-keel) and mihi (mee-kee) and their compounds. In ancient books these words are often written nichil and michi. In all other cases H is mute. e.g. mihi (mee-kee) = me Nihil (nee-keel) = nothing
J	J, often written as I (e.g. juris or iurus), is treated as Y, forming one sound with the vowel which follows it. e.g. jam, iam = yam ; alleluia = allelóoya ; major = ma-yor
R	R When with another consonant, care must be taken not to omit this sound. It must be slightly rolled on the tongue (carnis). Care must be taken not to modify the quality of the vowel in the syllable preceding the R. e.g. Kyrie: Say Kée-ree-e not Kear-ee-e sapere: Say sáh-pe-re not sah-per-e diligere: Say dee-lée-ge-re not dee-lee-ger-e
S	S is hard as in the English word sea, but is slightly softened when coming between two vowels. e.g. misericórdia
T	T is like the English T, except as below. TI standing before a vowel and following any letter (except S, X, T) is pronounced tsee. e.g. patientia = pa-tsee-én-tsee-a gratia = grá-tsee-a constitutio = con-stee-tú-tsee-o laetitia = lae-tée-tsee-a

Provided by Colin B. Donovan, STL : <https://www.ewtn.com/catholicism/answers/latin-ecclesiastical-24788>

Praying in Latin: <https://www.boston-catholic-journal.com/basic-catholic-prayers-in-latin-and-english-in-audio-format.htm>

Traditional Latin Mass in Sabah <http://tlmsabah.yolasite.com>

Facebook: www.facebook.com/imankatolik Link: <https://linktr.ee/ic.chapel.sabah>

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Indulgences for Praying the Rosary

A plenary indulgence may be gained through the recitation and meditation of five decades of the Rosary continuously in a church, an oratory, or in family or a religious community, with a pious confraternity, with the usual conditions:

- Confession within eight days;
- Holy Communion on the same day;
- Detachment from venial sins;
- Prayers for the intentions of the Holy Father (e.g. 1x Our Father, 1x Hail Mary)

If all of these conditions are not met for the plenary indulgence, a partial indulgence can still be gained.