

His mother saith ... :
Whatsoever he shall say to you, do ye.
[John 5:2]



LET US PRAY THE ROSARY DAILY
(Oremus quotidie Rosarium)

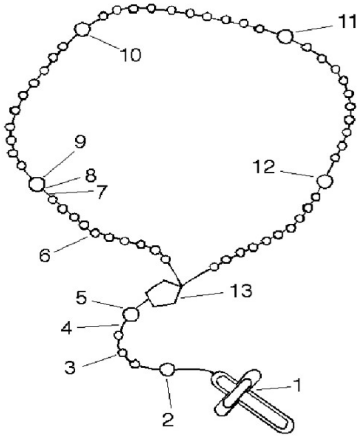
ROSARIUM

(ENGLISH & LATIN)

Edition: 28/12/25 17:20:17

Immaculate Conception Chapel

HOW TO PRAY THE ROSARY



The Rosary is a devotion to the Incarnation of Our Lord and to His Blessed Mother. It is composed of fifteen decades, each decade consisting of the Our Father, ten Hail Mary's, and the Glory Be to the Father, and each being recited in honour of some mystery in the life of Our Lord and of His Blessed Mother. During each decade we should call to mind the mystery which it is intended to honour, and pray that we may learn to practice the virtue specially taught us by that mystery.

	Begin the Rosary by:
1	Making the Sign of the Cross and say the <i>Apostles Creed</i> .
2	Say the <i>Our Father</i> .
3	Say three <i>Hail Mary's</i> .
5	Say the <i>Glory Be</i> .
13	Announce the First Mystery, then say the <i>Our Father</i> .
6	Say ten <i>Hail Mary's</i> , while meditating on the Mystery.
7,8	Say the <i>Glory Be</i> , then the <i>Fatima Prayer</i> .
9, 10, 11, 12	Announce the Second Mystery; then say the <i>Our Father</i> . Repeat 6 and 7 and continue with the Third, Fourth and Fifth Mysteries in the same manner.
13	Say the <i>Hail Holy Queen</i> and the Let Us Pray, and Sign of the Cross. Note: Any other prayers can be added. Example: Our Rosary group ends the Rosary with <i>The Memorare</i> , <i>Prayer to St Joseph</i> , <i>Prayer to St Michael the Archangel</i> , and the Sign of the Cross.

A Block Rosary is the gathering of a group of people -- usually a group of families who live in the same area, hence the name -- at regular times to pray the Rosary. They usually meet at a different family's house each time, gather around an image of Our Lady, and pray. "Block Rosaries" can be as simple or as ritualized as the organizers like, and can be prayed daily, weekly, monthly, or whenever your group likes.

[English]

SIGN OF THE CROSS

V. + In the Name of the Father and of the Son and of the Holy Ghost.

R. Amen

[Latin]

SIGNUM CRUCIS

V. + In nómine Pátris et Fílli et Spíritus Sáncti.

R. Amen

PRAYER TO THE HOLY GHOST (Oratíó ad Sanctum Spiritus)

Come, Holy Ghost, fill the hearts of Thy faithful, and enkindle in them the fire of Thy love.

V. Send forth Thy Spirit and they shall be created.

R. And Thou shalt renew the face of the earth.

Véni, Sancte Spíritus, replé tuórum córdium fidélium, et tui amóris in éis ígne accénde.

V. Emítte Spíritum tuum, et creabúntur.

R. Et renovábis fáciem terræ.

LET US PRAY

O God, Who has taught the hearts of the faithful by the light of the Holy Ghost, grant that, by the gift of the same Spirit, we may be always truly wise and ever rejoice in His consolations. Through Christ, our Lord. Amen.

ORÉMUS

Deus, qui corda fidélium Sancti Spíritus illustratióne docuísti, da nobis in eódem Spíritu recta sápere, et de eius semper consolatióne gaudére. Per Christum Dóminum nostrum. Ámen.

***Note:** Before beginning, decide which set of 5 Mysteries you will meditate on (see chart below). Whichever set of Mysteries would feed your soul best or complements the day's liturgy are the ones you should pray, though praying certain Mysteries on certain days of the week or during certain liturgical seasons is traditional and should be followed as much as possible. Because the Rosary is often prayed with certain prayer intentions in mind, many begin by stating their intentions (e.g., "For the conversion of my friend, for the health of my sister," etc.).*

The THREE Mysteries of the Rosary		
Joyful	Sorrowful	Glorious
Mondays; Thursdays; Sundays of Advent, Christmastide & Time After Epiphany	Tuesdays; Fridays; all the days of Septuagesima & Lent	Wednesdays; Saturdays; Sundays of Eastertide & Time After Pentecost
Annunciation Visitation Nativity Presentation Finding Jesus in the Temple	Agony in the Garden The Scourging Crowning with thorns Carrying of the Cross Crucifixion	Resurrection Ascension Pentecost Assumption Crowning of Mary

THE APOSTLES' CREED (*Symbolum Apostolorum*)

I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified; died, and was buried. He descended into hell; the third day He arose again from the dead; He ascended into heaven, sitteth at the right hand of God, the Father Almighty; from thence He shall come to judge the living and the dead.

I believe in the Holy Ghost, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Crédo in Deum, Patrem omnipotentem, Creatorem cæli et terræ; et in Iesum Christum, Fílium Eius únicum, Dóminum nóstrum; qui concéptus est de Spíritu Sancto, natus ex María Vírgine, passus sub Póntio Piláto, crucifíxus, mórtuus, et sepúltus; descéndit ad ínferos; tértia die resurréxit a mórtuis; ascéndit ad cælos, sedet ad dèxteram Dei Patris omnipoténtis; índe ventúrus est iudicáre vivos et mórtuos. **Crédo** in Spíritum Sanctum, sanctam Ecclésiám Cathólicam, Sanctórum communiónem, remissiónem peccatórum, cárnis resurrecciónem, et vitam ætérnam. Ámen.

OUR FATHER (*Páter nóster*)

(The Lord's Prayer)

Our Father, Who art in Heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in Heaven. *Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. Amen.*

(Oratio Dominica)

Páter nóster, qui es in cáelis, sanctificétur nómen túum. Advéniat régnum túum. Fíat volúntas túa, sicut in cáelo et in térra. *Pánem nóstrum quotidiánum da nóbis hódie, et dimítte nóbis débíta nóstra, sicut et nos dimíttimus debitoribus nóstris. Et ne nos indúcas in tentatiónem: sed líbera nos a málo. Amen.*

HAIL MARY (*Áve María*)

(Angelic Salutation)

Hail Mary, full of grace, the Lord is with thee. Blessed art Thou amongst women, and blessed is the fruit of Thy womb, Jesus. *Holy Mary, Mother of God, pray for us sinners now, and at the hour of our death. Amen.*

(Salutatio Angelica)

Áve María, grátia pléna, Dóminus técum; benedícta tu in muliéribus, et benedíctus frúctus véntris túi, Jésus. *Sáncta María, Máter Déi, óra pro nóbis peccatóribus, nunc et in hóra mórtis nóstræ. Amen.*

GLORY BE TO THE FATHER

Glory be to the Father, and to the Son, and to the Holy Ghost. *As it was in the beginning is now and ever shall be, world without end. Amen.*

GLÓRIA PATRI

Glória Pátri, et Fílio, et Spirítui Sáncto. *Sicut érat in princípío et nunc et sémpet et in sáecula sáeculórum. Amen.*

THE FATIMA ASPIRATION

O my Jesus, forgive us our sins, save us from the fires of hell: lead all souls to Heaven especially those who are most in need of Thy mercy. Amen

ORATIO FATIMA

Dómine Iesu, dimítte nobis débita nostra, salva nos ab igne infériori, perduc in caelum omnes ánimas, praesértim eas, quae misericórdiae tuae máxime índigent. Amen.

MEMORARE

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thine help, and sought thy intercession, was left unaided. Inspired with this confidence, I fly unto thee, O Virgin of virgins, my Mother. To thee do I come; before thee I stand, sinful and sorrowful, O Mother of the Word incarnate! despise not my petitions, but in thy mercy, hear and answer me. Amen.

Memoráre, o piíssima Virgo María, non esse audítum a sáeculo, quemquam ad tua curréntem praesídia, tua implorántem auxília, tua peténtem suffrágia, esse derelíctum. Ego tali animátus confidéntia, ad te, Virgo Vírginum, Mater, curro, ad te vénio, coram te gemens peccátor assísto. Noli, Mater Verbi, verba mea despícere; sed áudi propítia et exáudi. Amen.

LUMINOUS MYSTERIES

[http://archives.sspx.org/miscellaneous/luminous_mysteries_of_rosary.htm]

In October 2002, His Holiness, Pope John Paul II, in his Apostolic Letter, *Rosarium Virginis Mariae*, suggested "adding" five more Mysteries to the Rosary to be prayed on Thursdays -- the "Luminous Mysteries" which focus on Jesus' public life. These Mysteries are: The Baptism in the Jordan The Marriage Feast at Cana The Proclamation of the Kingdom The Transfiguration The Institution of the Eucharist This novelty does not change the Rosary itself and is merely presented as an option for Christians. This option, however, is one that totally disrupts the relationship between the Rosary and the Breviary's Psalms. Traditional Catholics stick with the classic tried-and-true Rosary, at least for public Rosaries.

MYSTERIES OF THE ROSARY

The Joyful Mysteries

1) The Annunciation of the Blessed Virgin Mary

We ask for the virtue of humility

The Angel Gabriel appears to Mary, announcing she is to be the Mother of God. [Luke 1:26-38]

2) The Visitation of the Blessed Virgin Mary to St. Elizabeth

We ask for the virtue of charity

Elizabeth greets Mary: "Blessed art thou among women and blessed is the fruit of thy womb!" [Luke 1:39-56]

3) The Nativity of our Lord Jesus Christ

We ask for the love of poverty

The Virgin Mary gives birth to the Redeemer of the World. [Luke 2:1-20]

4) The Presentation of Our Lord in the Temple and the Purification of the Blessed Virgin Mary

We ask for the virtues of purity and obedience

The Blessed Mother presents the Child Jesus in the Temple. [Luke 2:22-39]

5) The Finding of the Child Jesus in the Temple

We ask for the grace to seek the will of God in all things

The Blessed Mother finds Jesus in the Temple. [Luke 2:42-52]

Mystéria Gaudiósa

1) Primum mystérium gaudiósum: Annuntiatió Beátæ Mariæ Vírginis

Humílitás pétitur.

2) Secúndum mystérium gaudiósum: Visitatió Beátæ Mariæ Vírginis ad Sanctam Elisabeth

Incraméntum caritátis pétitur.

3) Tértium mystérium gaudiósum: Nativitás Dómini nostri Jesu Christi

Amor paupertátis pétitur.

4) Quartum mystérium gaudiósum: Oblatió Dómini nostri Jesu Christi in templo et Purificatio Beatæ Mariæ Virgínis

Castitátis et obediéntia petiúntur.

5) Quintum mystérium gaudiósum: Inventio pueri Jesu in templo

Volúntas inquiréndi Deum pétitur.

ORATIO FATIMA

Dómine Iesu, dimítte nobis débíta nostra, salva nos ab igne infériori, perduc in caelum omnes ánimas, praesértim eas, quae misericórdiae tuae máxime índigent. Amen.

MYSTERIES OF THE ROSARY

The Sorrowful Mysteries

1) The Agony of Our Lord in the Garden

We ask for the contrition for our sins

At Gethsemane, Jesus prays as He contemplates the sins of the world. [Luke 22:39-44]

2) The Scourging at the Pillar

We ask for the mortification of the flesh

Jesus is cruelly scourged until His mortified body could bear no more. [Mat 27:26]

3) The Crowning with Thorns

We ask for the mortification of our mind and our heart

A crown of thorns is placed on the head of Jesus. [Mat 27:28-31]

4) The Carrying of the Cross

We ask for the virtue of patience

Jesus carries the heavy cross upon His shoulders to Calvary. [Luke 23:26-32]

5) The Crucifixion of Our Lord

We ask for the spirit of sacrifice

Jesus is nailed to the cross and dies after hours of agony. [Matthew 27:33-50]

O Mary, conceived without sin, pray for us who have recourse to thee, and for all those who do not have recourse to thee, especially for the Freemasons and those who are commended to thy care.
Amen.

Mystéria Dolorósa

1) Primum mystérium dolorósum: Oratio et agónia Dómini nostri Jesu Christi in horto

Contrítio pro peccátis nostris pétitur.

2) Secundum mystérium dolorósum: Flagellatió Dómini nostri Jesu Christi

Mortificátió córporis nostri pétitur.

3) Tertium mystérium dolorósum: Coronátió spinis Dómini nostri Jesu Christi

Grátia mortificándi supérbiam pétitur.

4) Quartum mystérium dolorósum: Bajulatió Crucis Domine nostri Jesu Christi

Patiéntia in tribulatióne pétitur.

5) Quintum mystérium dolorósum: Crucifixió Dómini nostri Jesu Christi

Donum suípsius ad redemptiónem animárum pétitur.

From beginning of Passiontide until before the solemn vigil of Easter, the 'Gloria' is replaced by the following:

- V. Christ became obedient for us unto death.
Christus fáctus est pro nóbis obédiens usque ad mórtem.
- R. **Even unto death on the Cross.**
Mórtem autem crúcis.

MYSTERIES OF THE ROSARY

The Glorious Mysteries

1) The Resurrection of Our Lord Jesus Christ

We ask for the virtue of faith

Jesus rises glorious and immortal, three days after His death.

[Matthew 28:1-20]

2) The Ascension of Our Lord Jesus Christ

We ask for a great desire of heaven

Jesus ascends into Heaven forty days after His Resurrection.

[Luke 24:50-51]

3) The Descent of the Holy Ghost upon the Apostles and the Blessed Virgin Mary

We ask for the zeal for the salvation of souls

The Holy Ghost descends upon Mary and the Apostles. [Acts 2:24]

4) The Assumption of Our Lady into Heaven

We ask for the grace of a happy death

The Blessed Mother is united with her Divine Son in Heaven.

5) The Coronation of Our Lady in Heaven

We ask for a greater devotion to Mary

Mary is gloriously crowned Queen of Heaven and earth.

Mystéria Gloriósa

1) Primum mystérium gloriósum: Resurrectió Dómini nostri Jesu Christi a mórtuis

Incraméntum Fidei pétitur.

2) Secúndum mystérium gloriósum: Ascensió Dómini nostri Jesu Christi in cáelum

Desidérium supernórum pétitur.

3) Tértium mystérium gloriósum: Missió Spíritus Sancti in discípulos et Beatam Mariam Virginem

Zelus animárum pétitur.

4) Quartum mystérium gloriósum: Assumptió Beátæ Maríæ Virgínis in cáelum

Grátia bene moriéndi pétitur.

5) Quintum mystérium gloriósum: Coronatió Beátæ Maríæ Virgínis in cáelo

Fidúcia in María Regina nostra pétitur.

R. Jesus, Mary and Joseph, I love you, save souls! My Jesus, mercy!

Optional: By the end of each decade, the leader will announce the following:

V. May the grace of this mystery (or the mystery of [eg the Crucifixion of our Lord]) come down into our soul.
R. Amen.

HAIL HOLY QUEEN (Sálve Regína)

[Indulgence of five years]

Hail, holy Queen, Mother of Mercy; our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Sálve Regína, máter misericórdiæ: víta, dulcédo, et spes nóstra, sálve. Ad te clamámus, éxsules filii Hérvæ. Ad te suspirámus, geméntes et fléntes in hac lacrimárum vâlle. Eja érgo, Advocatá nóstra, íllos túos misericórdes óculos ad nos convérte. Et Jésum, benedíctum frúctum véntris túi, nóbis post hoc exsílíum osténde. O clémens, O pía, O dúlcis Vírgo María.

V. Pray for us, O holy Mother of God.

V. Óra pro nóbis sáncta Déi Génitrix.

R. That we may be made worthy of the promises of Christ.

R. Ut dígni efficiámur promissionibus Chrísti.

LET US PRAY

O God, whose only-begotten Son by His life, death, and resurrection, has purchased for us the rewards of Eternal Life: grant, we beseech thee, that meditating upon these mysteries in the Most Holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ, our Lord. Amen

ORÉMUS

Déus, cújus Unigénitus per vítam, mórtem et resurrectiónem súam nóbis salútis æternæ præmia comparávit: concéde, quæsumus: ut hæc mystéria sacratíssimo beátæ Maríæ Vírginis Rosário recoléntes, et imitémur quod cóntinent, et quod promíttunt, assequámur. Per eúndem Chrístum Dóminum nóstrum. Amen.

LITANY (Optional)

Note: To be recited during the following months:

	Page
The litany of the Holy Name of Jesus during the month of January	20
The litany of the Blessed Virgin during the month of May	13
The litany of the Sacred Heart of Jesus during the month of June	15
The litany of the Most Precious Blood of Our Lord Jesus Christ during the month of July	18
The litany of the Blessed Virgin during the month of October	13

PRAYER TO ST MICHAEL THE ARCHANGEL

Orátíó ad Sánctum Míchaëlem Archángelum

St. Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do Thou, O Prince of the heavenly host, by the power of God, thrust down into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Sáncte Míchaël Archángele, defénde nos in proélio, cóntra nequítiam et insídias diaboli ésto praesídium. Imperet illi Deus, súpplíces deprecámur: túque, Prínceps milítiae caeléstis, Sátanam aliósque spíritus malígnos, qui ad perditíonem animárum pervagántur in mún-do, divína virtúte, in inférnum detrúde. Amen.

*Note: The **Prayer to St. Joseph** is often added as a concluding prayer, especially during the month of October (this was recommended by Pope Leo XIII).*

PRAYER TO ST. JOSEPH

Orátíó ad Sánctum Ioseph

In our tribulation we fly to thee, O Blessed Joseph, and after imploring the help of thy most holy Spouse, we ask also with confidence for thy patronage. By that affection which united thee to the Immaculate Virgin, Mother of God, and the paternal love with which thou didst embrace the child Jesus, we beseech thee to look kindly upon the inheritance which Jesus Christ acquired by His Precious Blood, and by thy powerful aid to help us in our needs. **Protect**, most careful guardian of the Holy Family, the chosen people of Jesus Christ; keep us, most loving Father, from all pestilence of error and corruption; be merciful to us, most powerful protector, from thy place in Heaven, in this warfare with the powers of darkness;

AD te, beáte Ioseph, in tribulatióne nostra confúgimus, atque, imploráto Sponsæ tuæ sanctíssimæ auxílio, patrocínium quoque tuum fidénter expóscimus. Per eam, quæsumus quæ te cum immaculáta Vírgine Dei Genetríce coniúnxit, caritátem, perque patérnum, quo Púerum Iesum ampléxus es, amórem, súpplíces deprecámur, ut ad hereditátem, quam Iesus Christus acquisívit Sángvine suo, benígnus respícias, ac necessitatibus nostris tua virtúte et ope succúrras. **Tuére**, o Custos providentíssime divínæ Famíliæ, Iesu Christi sobólem eléctam ; próhibe a nobis, amantíssime Pater, omnem errorum ac corruptelárum luem ; propítius nobis, sospitatór noster fortíssime, in hoc cum potestáte tenebrárum certámine e cælo adésto;

and as thou didst snatch the Child Jesus from danger of death, so now defend the Holy Church of God from snares of the enemy and from all adversity. **Guard** each of us by thy perpetual patronage, so that, sustained by thy example and help, we may live in holiness, die a holy death, and obtain the everlasting happiness of heaven. Amen.

et sicut olim Púerum Iesum e summo eripuísti vitæ discrímíne, ita nunc Ecclésiám sanctam Dei ab hostílibus insídiis atque ab omni adversitaté defénde. **Nosque** síngulos perpétuo tege patrocínio, ut ad tui exémp lar et ope tua suffúlti, sancte vívere, pie émorí, sempiternámque in cælis beatitúdinem ássequi possímus. Amen.

PRAYER FOR VOCATIONS

O Lord, grant us priests!

O Lord, grant us holy priests!

O Lord, grant us many holy priests!

O Lord, grant us many holy religious vocations!

O Lord, grant us many holy Catholic families!

} 2x

St Pius X, **pray for us.**

St Francis Xavier, **pray for us.**

St Therese of the Child Jesus, **pray for us.**

ANGELUS (Page 26) / **REGINA CAELI** (Page 27)

(To be recited when it is around 6.00 am, midday or 6.00 pm)

PRAYER BEFORE MASS

Eternal Father, I unite myself with the intentions and affections of our Lady of Sorrows on Calvary, and I offer to Thee the Sacrifice which Thy beloved Son made of Himself on the Cross, and which He now renews on this holy Altar. I offer it in the name of all mankind, with the Masses which are now being offered, and all those which will be offered throughout the world this day. **To adore** Thee and give Thee the honour which is due to Thee, confessing Thy supreme dominion over all things, and the absolute dependence of everything upon Thee, Who art our one and last End. **To thank** Thee for the innumerable benefits we have received. **To appease** Thy justice, aroused against us by so many sins, and to make satisfaction for them. **To implore** grace and mercy for myself, for Thy Church for all afflicted and sorrowing, for poor sinners, for those whom I have promised prayers, for all the world, and for the holy souls in Purgatory. Amen.

Each Holy Sacrifice of the Mass is offered for four ends:
Adoration, Thanksgiving, Reparation, and Petition.

MARIAN BLESSING

May the Virgin Mary and her sweet Child bless us.

V. + In the Name of the Father and of the Son and of the Holy Ghost.

R. Amen.

BENEDECTIÓ MARIÁNA

Nos cum prole pia, benedícat Vírgo María.

V. + In nómine Pátris et Fílii et Spíritus Sáncti.

R. Ámen

FATIMA PRAYERS

The Fatima Prayer/Decade Prayer
(Page 5)

The Angel's Prayer

Most Holy Trinity – Father, Son and Holy Ghost – I adore Thee profoundly. I offer Thee the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges, and indifferences whereby He is offended. And through the infinite merits of His Most Sacred Heart and the Immaculate Heart of Mary, I beg of Thee the conversion of poor sinners. Amen.

The Pardon Prayer

My God, I believe, I adore, I hope and I love Thee! I ask pardon for those who do not believe, do not adore, do not hope and do not love Thee. Amen.

The Eucharistic Prayer

Most Holy Trinity, I adore Thee! My God, my God, I love Thee in the Most Blessed Sacrament. Amen.

The Sacrifice Prayer

Oh my Jesus, I offer this for love of Thee, for the conversion of sinners, and in reparation for the sins committed against the Immaculate Heart of Mary. Amen.



Our Lady of Guadalupe

(Recite this prayer daily)

Our Lady of Guadalupe, Rose of heaven, make intercession for the Church of God. Protect the Sovereign Pontiff and have pity on all who call on you in grief and need. Mother of God and ever Virgin Mary, win from your Son the grace that we keep Faith and Hope amid life's bitterness and sorrow. Make love burn brightly in our hearts all days, until you bring us safely to the vision of your Most Holy Son, our God and Saviour. Amen.

LITANY OF THE BLESSED VIRGIN MARY
Litaniae Beatae Mariae Virginis

Lord have mercy on us.

Lord have mercy on us.

Christ have mercy on us.

Christ have mercy on us.

Lord have mercy on us.

Lord have mercy on us.

Kýrie, eléison.

Kýrie, eléison.

Christe, eléison.

Christe, eléison.

Kýrie, eléison.

Kýrie, eléison.

Christ, hear us,

Christ, graciously hear us.

Christe, áudi nos.

Christe, exáudi nos.

God the Father of Heaven,

have mercy on us.

God the Son, Redeemer of the world,

have mercy on us.

God the Holy Ghost,

have mercy on us.

Holy Trinity, one God,

have mercy on us.

Pater de cælis, Deus,

miserére nobis.

Fíli Redemptor mundi, Deus,

miserére nobis.

Spíritus Sancte, Deus,

miserére nobis.

Sancta Trínitas, unus Deus,

miserére nobis.

Holy Mary, **pray for us**

Holy Mother of God

Holy Virgin of virgins

Mother of Christ

Mother of the Church

Mother of divine grace

Mother most pure

Mother most chaste

Mother inviolate

Mother undefiled

Mother most amiable

Mother most admirable

Mother of good counsel

Mother of our Creator

Mother of our Saviour

Virgin most prudent

Virgin most venerable

Virgin most renowned

Sancta María, **óra pro nobis.**

Sancta Dei Génatrix

Sancta Vírgo vírginum

Mater Christi

Mater Ecclésiæ

Mater divínæ grátiaë

Mater puríssima

Mater castíssima

Mater invioláta

Mater intemeráta

Mater amábilis

Mater admirábilis

Mater boni consílii

Mater Creatóris

Mater Salvatóris

Virgo prudéntíssima

Virgo veneránda

Virgo prædicánda

Virgin most powerful, **pray for us**
Virgin most merciful
Virgin most faithful
Mirror of justice
Seat of wisdom
Cause of our joy
Spiritual vessel,
Vessel of honour
Singular vessel of devotion
Mystical rose
Tower of David
Tower of ivory
House of gold
Ark of the covenant
Gate of Heaven
Morning star
Health of the sick
Refuge of sinners
Comforter of the afflicted
Help of Christians
Queen of angels
Queen of patriarchs
Queen of prophets
Queen of apostles
Queen of martyrs
Queen of confessors
Queen of virgins
Queen of all saints
Queen conceived without original sin
Queen assumed into Heaven
Queen of the most holy Rosary
Queen of peace

Lamb of God, Who takest away the sins
of the world: **Spare us, O Lord.**

Lamb of God, Who takest away the sins
of the world: **Graciously hear us, O
Lord.**

Lamb of God, Who takest away the sins
of the world: **Have mercy on us.**

Vírgo poténs, **óra pro nóbis.**
Vírgo clémens
Vírgo fidélis
Spéculum iústitiæ
Sédes sapiéntiæ
Cáusa nóstræ lætítiæ
Vas spírituale
Vas honórabile
Vas ínsigne devotiónis
Rósa mystíca
Túrris Dávidica
Túrris éburnea
Dómus áurea
Foéderis arca
Iánua cæli
Stélla matutína
Salus infirmorum
Refúgium peccatórum
Consolátrix afflictiónum
Auxílium Christiánorum
Regína ángelorum
Regína patriárchárum
Regína prophétárum
Regína apóstolórum
Regína mártýrum
Regína conféssor um
Regína vírginum
Regína sanctorum ómnium
Regína síne lábe oríginali concépta
Regína in cælum assúmpta,
Regína sacratíssimi Rosári
Regína pácis

Agnus Dei, qui tollis peccáta mundi:
Parce nobis, Domine.

Agnus Dei, qui tollis peccáta mundi:
Exaudi nos, Domine.

Agnus Dei, qui tollis peccáta mundi:
Miserére nobis.

V. Pray for us, most holy Mother of God,

V. Ora pro nobis, sancta Dei Genetrix,

R. That we may be made worthy of the promises of Christ.

R. Ut digni efficiamur promissionibus Christi.

LET US PRAY

ORÉMUS

Grant us Thy servants, we beseech Thee, O Lord God, to enjoy perpetual health of mind and body, that through the glorious intercession of the Blessed Mary, ever virgin, we may be delivered from present sorrow and enjoy everlasting happiness. Through Christ our Lord. Amen.

Concede nos fámulos Túos, quaésumus, Dómine Déus, perpetuā méntis et córporis sánitate gaudére: et glóriosæ beátæ Mariæ semper Vírginis intercessióne, a práesenti liberári trístitia, et aetérna perfruí laetítia. Per Christum Dóminum nóstrum. Amén.

LITANY OF THE SACRED HEART OF JESUS
Litaniae De Sacratissimo Corde Iesu

Lord, have mercy on us.

Lord, have mercy on us.

Christ, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

Kyrie, eleison.

Kyrie, eleison.

Christe, eleison.

Christe, eleison.

Kyrie, eleison.

Kyrie, eleison.

Christe, audi nos.

Christe, exaudi nos.

God, the Father of Heaven,

have mercy on us.

God, the Son, Redeemer of the World,

God, the Holy Ghost,

Holy Trinity, one God,

Pater de caelis, Deus,

miserere nobis

Fili, Redemptor mundi,

Deus Spiritus Sancte,

Deus, Sancta Trinitas, unus Deus,

Heart of Jesus, Son of the Eternal Father,

have mercy on us.

Heart of Jesus, formed by the Holy Ghost in the womb of the Blessed Virgin Mother,

Heart of Jesus, hypostatically unite to the Eternal Word,

Heart of Jesus, of infinite majesty,

Cor Iesu, Filii Patris aeterni,

miserere nobis

Cor Iesu, in sinu Virginis Matris a Spiritu Sancto formatum,

Cor Iesu, Verbo Dei substantialiter unitum,

Cor Iesu, maiestatis infinitae,

Heart of Jesus, holy temple of God,
have mercy on us.

Heart of Jesus, tabernacle of the Most
High,

Heart of Jesus, house of God and gate of
Heaven,

Heart of Jesus, burning furnace of
charity,

Heart of Jesus, vessel of justice and love,

Heart of Jesus, full of goodness and love,

Heart of Jesus, abyss of all virtues,

Heart of Jesus, worthy of all praise,

Heart of Jesus, King and center of all
hearts,

Heart of Jesus, in which are all the
treasures of wisdom and knowledge,

Heart of Jesus, in which dwelleth all the
fullness of the divinity,

Heart of Jesus, in which the Father was
well pleased,

Heart of Jesus, of whose fullness we have
all received,

Heart of Jesus, desire of everlasting hills,

Heart of Jesus, patient and abounding in
mercy,

Heart of Jesus, rich unto all who call
upon Thee,

Heart of Jesus, fountain of life and
holiness,

Heart of Jesus, the propitiation for our
sins,

Heart of Jesus, filled with reproaches,

Heart of Jesus, bruised for our sins,

Heart of Jesus, made obedient unto death,

Heart of Jesus, pierced with a lance,

Heart of Jesus, source of all consolation,

Heart of Jesus, our life and resurrection,

Heart of Jesus, our peace and
reconciliation,

Heart of Jesus, victim for sinners,

Heart of Jesus, salvation of them that
hope in Thee,

Cór Iésu, témplum Déi sánctum,
miserére nóbis.

Cór Iésu, tábernaculum Á Itíssimi,

Cór Iésu, dómus Déi et pórtá cæli,

Cór Iésu, fórnax árdens caritátis,

Cór Iésu, iústitiæ et amóris receptáculum,

Cór Iésu, bónitáte et amóre plénúm,

Cór Iésu, virtútum ómnium ábyssus,

Cór Iésu, ómni laudé digníssimum,

Cór Iésu, réx et céntrum ómnium
córdium,

Cór Iésu, in quó sunt ómnes thésauri
sapiéntiæ et sciéntiæ,

Cór Iésu, in quó hábitat ómnis plénitudo
dívinitátis,

Cór Iésu, in quó Páter síbi béne
complácuít,

Cór Iésu, de cuiús plénitúdine ómnes
nóbis acépi mus,

Cór Iésu, desiderium cœlium aetérnorum,

Cór Iésu, pát iens et multæ misericórdiæ,

Cór Iésu, díves in ómnes qui invocánt Te,

Cór Iésu, fons vítæ et sánctitátis,

Cór Iésu, propitiátio pro peccátis nóstris,

Cór Iésu, sá turatum opprobriis,

Cór Iésu, attrítum propter scélera nóstra,

Cór Iésu, usque ad mórtem oboédiens
fáctum,

Cór Iésu, láncea perforátum,

Cór Iésu, fons tótius consolátionis,

Cór Iésu, víta et resurrectio nóstra,

Cór Iésu, páx et reconciliátio nóstra,

Cór Iésu, víctima peccatórum,

Cór Iésu, sá lus in Té spérantium,

Heart of Jesus, hope of them that die in Thee, **have mercy on us.**

Heart of Jesus, delight of all saints,

Lamb of God, who takest away the sins of the world, **spare us, O Lord.**

Lamb of God, who takest away the sins of the world, **graciously hear us, O Lord.**

Lamb of God who takest away the sins of the world, **have mercy on us.**

V. Jesus, meek and humble of Heart.

R. Make our hearts like unto Thine.

LET US PRAY

Almighty and eternal God, consider the heart of Thy well beloved Son, and the praises and satisfaction He offers Thee in the name of sinners; appeased by worthy homage, pardon those who implore Thy mercy, in the name of Jesus Christ Thy Son, Who liveth and reigneth with Thee, world without end. Amen.

Cor Iesu, spes in te morientium, **miserere nobis.**

Cor Iesu, deliciae Sanctorum omnium,

Agnus Dei, qui tollis peccata mundi, **parce nobis, Domine.**

Agnus Dei, qui tollis peccata mundi, **exaudi nos, Domine.**

Agnus Dei, qui tollis peccata mundi, **miserere nobis.**

V. Iesu, mitis et humilis Corde,

R. Fac cor nostrum secundum Cor tuum.

ORÉMUS

Omnipotens sempitérne Deus, réspice in Cor dilectissimi Filii tui et in laudes et satisfactiónes, quas in nómine peccatórum tibi persólvit, iisque misericórdiam tuam petértibus, tu véniam concéde placátus in nómine ejúsdem Filii tui Jesu Christi: Qui tecum vivit et regnat in saecula saeculórum. Amen.

LITANY OF THE MOST PRECIOUS BLOOD OF OUR LORD JESUS CHRIST

Litaniae Pretiosissimi Sanguinis Domini Nostri Iesu Christi

Lord, have mercy on us.

Lord, have mercy on us.

Christ, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Lord, have mercy on us.

Kyrie, eleison.

Kyrie, eleison.

Christe, eleison.

Christe, eleison.

Kyrie, eleison.

Kyrie, eleison.

Christ, hear us.

Christ, graciously hear us.

Christe, audi nos.

Christe, exaudi nos.

God the Father of Heaven, **have mercy on us.**

God the Son, Redeemer of the world,

God, the Holy Ghost,

Holy Trinity, One God,

Pater de caelis, Deus, **miserere nobis.**

Fili, Redemptor mundi, Deus,

Spiritus Sancte, Deus,

Sancta Trinitas, unus Deus,

Blood of Christ, only-begotten Son of
 the eternal Father, **save us.**
 Blood of Christ, Word of God incarnate,
 Blood of Christ, of the new and eternal
 Testament,
 Blood of Christ, dropping on the ground
 during the agony,
 Blood of Christ, flowing at the
 scourging,
 Blood of Christ, gushing forth at the
 crowning with Thorns,
 Blood of Christ, shed upon the Cross,
 Blood of Christ, the price of our
 salvation,
 Blood of Christ, without which there is
 no pardon,
 Blood of Christ, quenching and washing
 souls in the Eucharist,
 Blood of Christ, river of mercy,
 Blood of Christ, vanquisher of devils,
 Blood of Christ, the strength of martyrs,
 Blood of Christ, support of confessors,
 Blood of Christ, bringing forth virgins,
 Blood of Christ, comfort of those in
 danger,
 Blood of Christ, help of the afflicted,
 Blood of Christ, solace of the sorrowing,
 Blood of Christ, hope of the penitent,
 Blood of Christ, consolation of the
 dying,
 Blood of Christ, comfort and peace of
 hearts,
 Blood of Christ, pledge of eternal life,
 Blood of Christ, deliverer of souls in
 purgatory,
 Blood of Christ, most worthy of all
 honour and glory,

Sanguis Chrísti, Unigéniti Pátris aetérnī,
salvá nos.
 Sanguis Chrísti, Vérbi Déi incarnáti,
 Sanguis Chrísti, Nóvī et Aetérnī Té
 staméntī,
 Sanguis Chrísti, in agóniā decúrrens in
 térram,
 Sanguis Chrísti, in flagellatióne
 proflúens,
 Sanguis Chrísti, in coronatióne spínarum
 emánans,
 Sanguis Chrísti, in Crúce effúsus,
 Sanguis Chrísti, prētium nóstræ salútis,

 Sanguis Chrísti, síne quó non fít
 remissió,
 Sanguis Chrísti, in Eucharistiā potus et
 lávacrum animárum,
 Sanguis Chrísti, flúmen misericórdiæ,
 Sanguis Chrísti, víctor dáemonum,
 Sanguis Chrísti, fortitúdō mártýrum,
 Sanguis Chrísti, virtūs confessorúm,
 Sanguis Chrísti, germínans vírgines,
 Sanguis Chrísti, róbur periclitántium,

 Sanguis Chrísti, levámen labórantium,
 Sanguis Chrísti, in flétu solátium,
 Sanguis Chrísti, spēs paenitentium,
 Sanguis Chrísti, solámen moriéntium,

 Sanguis Chrísti, páx et dulcédō córdium,

 Sanguis Chrísti, pīgnus vítæ aetérnæ,
 Sanguis Chrísti, ánimas liberáns de lacū
 Purgatóriī,
 Sanguis Chrísti, ómni glória et hónore
 digníssimus,

*The Holy Rosary was given to the Faithful in order that they might have
 spiritual peace and consolation more easily. [Pope St Pius V]*

Lamb of God, who takest away the sins of the world, **spare us, O Lord.**

Lamb of God, who takest away the sins of the world, **graciously hear us, O Lord.**

Lamb of God, who takest away the sins of the world, **have mercy on us.**

V. Thou hast ransomed us, O Lord, with Thy Blood.

R. Thou hast made us a royal race to serve God.

LET US PRAY

Almighty and eternal God, Who decreed that Thine only begotten Son should become Redeemer of the world and appease Thee by shedding His Blood: help us, we pray, to so venerate and solemnly worship the price of our Salvation that we may be defended by its power from the ills of our mortal life while on earth and so come to enjoy its fruits forever in Heaven. Through Christ our Lord. Amen.

Agnus Dei, qui tollis peccata mundi, **parce nobis, Domine.**

Agnus Dei, qui tollis peccata mundi, **exaudi nos, Domine.**

Agnus Dei, qui tollis peccata mundi, **miserere nobis.**

V. Redemisti nos, Domine, in sanguine tuo.

R. Et fecisti nos Deo nostro regnum.

OREMUS

Omnípotens sempitérne Déus, qui unigénitum Fílium túum mundi Redemptórem constituísti, ac éius sanguíne placáři voluísti: concedé, quaésumus, salútis nóstrae práetium ítā veneráři, atque a práesentis vítae mális éius virtúte défendi in térris, ut frúctu perpétuo látémur in cælis. Per eúndem Christum Dóminum nóstrum. Amén.

LITANY OF THE HOLY NAME OF JESUS

Litaniae Sanctissimi Nominis Iesu

Lord, have mercy on us.

Lord, have mercy on us.

Christ, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God, the Father of Heaven, **have mercy on us.**

God the Son, Redeemer of the world,
God, the Holy Spirit,
Holy Trinity, one God,

Kyrie, eleison.

Kyrie, eleison.

Christe, eleison.

Christe, eleison.

Kyrie, eleison.

Kyrie, eleison.

Iesu, audi nos.

Iesu, exaudi nos.

Pater de caelis, Deus, **miserere nobis.**

Fili, Redemptor mundi, Deus,
Spiritus Sancte, Deus,
Sancta Trinitas, unus Deus,

Jesus, Son of the living God, **have mercy on us.**

Jesus, Splendour of the Father,
Jesus, Brightness of eternal Light,
Jesus, King of Glory,
Jesus, Sun of Justice,
Jesus, Son of the Virgin Mary,
Jesus, most amiable,
Jesus, most admirable,
Jesus, the mighty God,
Jesus, Father of the world to come,
Jesus, angel of great counsel,
Jesus, most powerful,
Jesus, most patient,
Jesus, most obedient,
Jesus, meek and humble of heart,
Jesus, Lover of Chastity,
Jesus, our Lover,
Jesus, God of Peace,
Jesus, Author of Life,
Jesus, Model of Virtues,
Jesus, zealous for souls,
Jesus, our God,
Jesus, our Refuge,
Jesus, Father of the Poor,
Jesus, Treasure of the Faithful,
Jesus, good Shepherd,
Jesus, true Light,
Jesus, eternal Wisdom,
Jesus, infinite Goodness,
Jesus, our Way and our Life,
Jesus, joy of the Angels,
Jesus, King of the Patriarchs,
Jesus, Master of the Apostles,
Jesus, Teacher of the Evangelists,
Jesus, Strength of Martyrs,
Jesus, Light of Confessors,
Jesus, Purity of Virgins,
Jesus, Crown of all Saints,

Iesu, Fili Dei vivi, **miserere nobis.**

Iesu, splendor Patris,
Iesu, candor lucis aeternae,
Iesu, rex gloriae,
Iesu, sol iustitiae,
Iesu, Fili Mariae Virginis,
Iesu, amabilis,
Iesu, admirabilis,
Iesu, Deus fortis,
Iesu, pater futuri saeculi,
Iesu, magni consilii angele,
Iesu potentissime,
Iesu patientissime,
Iesu oboedientissime,
Iesu, mitis et humilis corde,
Iesu, amator castitatis,
Iesu, amator noster,
Iesu, Deus pacis,
Iesu, auctor vitae,
Iesu, exemplar virtutum,
Iesu, zelator animarum,
Iesu, Deus noster,
Iesu, refugium nostrum,
Iesu, pater pauperum,
Iesu, thesaure fidelium,
Iesu, bone pastor,
Iesu, lux vera,
Iesu, sapientia aeterna,
Iesu, bonitas infinita,
Iesu, via et vita nostra,
Iesu, gaudium Angelorum,
Iesu, rex Patriarcharum,
Iesu, magister Apostolorum,
Iesu, doctor Evangelistarum,
Iesu, fortitudo Martyrum,
Iesu, lumen Confessorum,
Iesu, puritas Virginum,
Iesu, corona Sanctorum omnium,

Be merciful unto us, **spare us, O Jesus!**
Be merciful unto us, **graciously hear us, O Jesus!**

From all evil, **deliver us O Jesus.**
From all sin,
From Thy wrath,
From the snares of the devil,
From the spirit of fornication,
From everlasting death,
From the neglect of Thine inspirations,
Through the mystery of Thy holy Incarnation,
Through Thy Nativity,
Through Thine Infancy,
Through Thy most divine Life,
Through Thy Labours,
Through Thy Agony and Passion,
Through Thy Cross and Dereliction,
Through Thy Sufferings,
Through Thy Death and Burial,
Through Thy Resurrection,
Through Thine Ascension,
Through Thine Institution of the Most Holy Eucharist,
Through Thy Joys,
Through Thy Glory,

Lamb of God, who takest away the sins of the world, **spare us, O Jesus!**

Lamb of God, who takest away the sins of the world, **graciously hear us, O Jesus!**

Lamb of God, who takest away the sins of the world, **have mercy on us, O Jesus!**

Jesus, hear us, **Jesus, graciously hear us.**

LET US PRAY

Propitius esto, **parce nobis, Iesu.**
Propitius esto, **exaudi nos, Iesu.**

Ab omni malo, **libera nos, Iesu.**
Ab omni peccato,
Ab ira tua,
Ab insidiis diaboli,
A spiritu fornicationis,
A morte perpetua,
A neglectu inspirationum tuarum,
Per mysterium sanctae Incarnationis tuae,
Per nativitatem tuam,
Per infantiam tuam,
Per divinissimam vitam tuam,
Per labores tuos,
Per agoniam et passionem tuam,
Per crucem et derelictionem tuam,
Per languores tuos,
Per mortem et sepulturam tuam,
Per resurrectionem tuam,
Per ascensionem tuam,
Per sanctissimae Eucharistiae institutionem tuam,
Per gaudia tua,
Per gloriam tuam,

Agnus Dei, qui tollis peccata mundi, **parce nobis, Iesu.**

Agnus Dei, qui tollis peccata mundi, **exaudi nos, Iesu.**

Agnus Dei, qui tollis peccata mundi, **miserere nobis, Iesu.**

Iesu, audi nos, **Iesu, exaudi nos.**

OREMUS

O Lord Jesus Christ, Who has said:
Ask and ye shall receive; seek, and ye
shall find; knock, and it shall be
opened unto you: grant, we beseech
Thee, to us who ask the grace of Thy
most divine love, that we may love
Thee with all our hearts, words and
works, and never cease to praise Thee.

Make us, O Lord, to have a continual
fear and love of Thy holy Name; for
Thou never ceasest to rule and govern
those whom Thou doest solidly
establish in Thy love. Who livest and
reignest for ever and ever. Amen.

Dómine Iésu Chríste, qui dixísti:
Pétite et accipiétis; quaérite et
inveniétis; púlsate et aperiétur vóbis;
quaésumus, da nóbis peténtibus
diviníssimi Tuí amóris afféctum, ut Te
tóto córde, óre et ópere dilígamus
et a Túa núnquam laude céssémus.

Sánci Nóminis Tuí, Dómine, timórem
páriter et amórem fac nos habére
perpétuum, quia núnquam Túa
gubernatióne destítuis, quos in
soliditate Túae dilectiόνis instituís.
Qui vívis et régnas in saécula
saeculórum. Amén.

LITANY OF SAINT JOSEPH

Litaniae Sancti Ioseph

Lord, have mercy on us.

Lord, have mercy on us.

Christ, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

Kýrie, eléison.

Kýrie, eléison.

Chríste, eléison.

Chríste, eléison.

Kýrie, eléison.

Kýrie, eléison.

Chríste, exáudi nos.

Chríste, áudi nos.

God the Father of Heaven,

Have mercy on us.

God the Son, Redeemer of the world,

God the Holy Ghost, Holy Trinity,

One God,

Páter de cáelis, Déus,

Miserére nóbis.

Fíli, Redémptor mún-di, Déus,

Spíritus Sáncte Déus,

Sáncta Trínitas, únus Déus,

Holy Mary, **pray for us.**

Saint Joseph,

Illustrious son of David,

Light of the patriarchs,

Spouse of the Mother of God,

Chaste guardian of the Virgin,

Foster-father of the Son of God,

Watchful defender of Christ,

Sancta Maria, **ora pro nobis.**

Sancte Ioseph,

Proles David inclyta,

Lumen Patriarcharum,

Dei Genetricis Sponse,

Custos pudice Virginis,

Filii Dei nutrice,

Christi defensor sedule,

Head of the Holy Family, **pray for us.**

Joseph most just,
Joseph most chaste,
Joseph most prudent,
Joseph most valiant,
Joseph most obedient,
Joseph most faithful,
Mirror of patience,
Lover of poverty,
Model of workmen,
Glory of domestic life,
Guardian of virgins, pray for us.
Pillar of families,
Solace of the afflicted,
Hope of the sick,
Patron of the dying,
Terror of demons,
Protector of Holy Church,

Lamb of God, Who takest away the sins
of the world,

Spare us, O Lord.

Lamb of God, Who takest away the sins
of the world,

Graciously hear us, O Lord.

Lamb of God, Who takest away the sins
of the world,

Have mercy on us.

V. He made him the lord of His
household,

R. And prince over all His possessions.

LET US PRAY

O God, Who in Thine ineffable
providence didst choose Blessed Joseph
to be the spouse of Thy most Holy
Mother, grant that as we venerate him as
our protector on earth, we may deserve
to have him as our intercessor in Heaven,
Thou Who livest and reignest forever and
ever. Amen.

Almae Familiae praeses, **ora pro nobis.**

Ioseph iustissime,
Ioseph castissime,
Ioseph prudentissime,
Ioseph fortissime,
Ioseph oboedientissime,
Ioseph fidelissime,
Speculum patientiae,
Amator paupertatis,
Exemplar opificum,
Domesticae vitae decus,
Custos virginum, ora pro nobis.
Familiarum columen,
Solatium miserorum,
Spes aegrotantium,
Patrone morientium,
Terror daemonum,
Protector sanctae Ecclesiae,

Agnus Déi, qui tollis peccáta mundi,
párce nóbis, Dómine.

Agnus Déi, qui tollis peccáta mundi,
exáudi nos, Dómine.

Agnus Déi, qui tollis peccáta mundi,
miserére nóbis.

V. Constituít eúm dóminum dómus súae.

**R. Et príncipem ómnis possessiónis
súae.**

ORÉMUS

Deus, qui in ineffabíli providéntiâ
beátum Iós eph sanctíssimae Genetrícis
túae Spónsum elígere dignátus es,
praésta, quaésumus, ut quem
protectórem venerámur in térris,
intercessórem habére mereámur in
cáelis: Qui vívis et régnas in saécula
saeculórum. Amén.

I CONFESS

I confess to Almighty God, to Blessed Mary ever Virgin, to Blessed Michael, the Archangel, to Blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you Father, that I have sinned exceedingly in thought, word, and deed:

(striking your breast three times)

through my fault, through my fault, through my most grievous fault; Therefore I beseech the Blessed Mary ever Virgin, the Blessed Michael the Archangel, the Blessed John the Baptist, the holy Apostles Peter and Paul, and all the saints, and you Father, to pray to the Lord our God for me. Amen

CONFITEOR

Confiteor Deo Omnipoténti, beátae Maríae semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístae, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi, Pater: quia peccávi nimis cogitatióne, verbo, et ópere:

(striking your breast three times)

mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Maríam semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te Pater, oráre pro me ad Dóminum Deum nostrum. Amen.

ACT OF FAITH

[Indulgence of three years]

O my God! I firmly believe that Thou art one God in three Divine persons, † the Father, the Son, and the Holy Ghost; I believe that Thy Divine Son became man, and died for our sins, and that He will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches, because Thou hast revealed them, who canst neither deceive nor be deceived. Amen.

ACT OF HOPE

[Indulgence of three years]

O my God! relying on Thy infinite goodness and promises, I hope to obtain pardon of my sins, the help of Thy grace, and life everlasting, through the merits of Jesus Christ, my Lord and Redeemer. Amen.

ACTUS FIDEI

Deus méus, fírmiter crédo Te ése únum Deum in tríbus distinctís Persónis, † Pátre, Fílio et Spírítu Sáncto; et Fílium propter nóstram salútem incarnátum, pássum et mórtuum ése, resurréxisse a mórtuis, et unicuíque pro méritis retribuere aut praémium in Paradíso aut poenam in Inférno. Haec ceteráque ómnia, quae crédit et dócet cathólica Ecclésia, crédo, quia Tu éa revelásti, qui nec ípse fálli nec nos fállere pótes. Amén.

ACTUS SPEI

Deus méus, cum sis omnipoténs, infínite miserícors et fidélis, spéro Te míhi datúrum, ob mérita Iesu Chrísti, vítam aetérnam et grátias necessárias ad éam consequéndam, quam Tu promísisti íis qui bóna ópera fáciant, quemám dum, Te adiuvánte, fácere constítuo. Amén.

ACT OF CHARITY

[Indulgence of three years]

O my God! I love Thee above all things, with my whole heart and soul, because Thou art all-good and worthy of all love. I love my neighbour as myself for the love of Thee. I forgive all who have injured me, and ask pardon of all whom I have injured. Amen.

ACT OF CONTRITION

[Indulgence of three years]

O my God! I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of heaven and the pains of hell; but most of all because they offend Thee, my God, who art all-good and deserving of all my love. I firmly resolve, with the help of Thy grace, to confess my sins, to do penance, and to amend my life. Amen.

ACTUS CARITATIS

Deus meus, ex tóto córde ámo Te súper ómnia, quia es infínite bónus et infínite amábilis; et ob amórem Tuí próximum méum dilígo sícut meípsum, éique, sí quid in me offéndit, ignóscó. Amén.

ACTUS CONTRITIONIS

Deus meus, ex tóto córde poénitet me ómmium meórum peccatórum, éaque detéstor, quia peccándo, non sólum poénas a Te iúste statútas promerítus sum, sed praesértim quia offéndi Te, súmmum bónum, ac dígnum qui súper ómnia dilígaris. Ídeo fírmiter propóno, adiuvánte grátiâ Tuâ, de cétero me non peccáturum peccandíque occasiões próximas fugitúrum. Amén.

BLESS YOUR CHILDREN

Parents should also bless their children, at the least on the Lord's Day. The traditional way of doing this is for the children to kneel and for the parent to either place his hands on the child's head and/or trace a Cross on the child's forehead while saying:

May Almighty God, Father, Son, and Holy Ghost, bless you, my child(ren), for time and eternity, and may this blessing remain forever with you. Amen

St. Ambrose wrote of this practice: You may not be rich; you may be unable to bequeath any great possessions to your children; but one thing you can give them: the heritage of your blessing. And it is better to be blessed than to be rich.

"As Eve was seduced by the speech of an angel, so as to flee God in transgressing his word, so also Mary received the good tidings by means of the angel's speech, so as to be God within her, being obedient to this word. And though the one had disobeyed God, yet the other was drawn to obey him; that of the virgin Eve, the virgin Mary might become the advocate and as by a virgin the human race had been bound to death, by a virgin it is saved, the balance being preserved - a virgin's disobedience by a virgin's obedience."

(St. Irenaeus, Against Heresies, 3, 19) (175-185 A.D.)

THE ANGELUS

[Indulgence of ten years]

V. The Angel of the Lord declared
unto Mary
**R. And she conceived of the Holy
Ghost.**
Hail Mary ...

V. Behold the Handmaid of the
Lord.
**R. Be it done unto me according to
Thy Word.**
Hail Mary ...

V. And the Word was made flesh.
R. And dwelt amongst us.
Hail Mary ...

V. Pray for us, O Holy Mother of
God.
**R. That we may be made worthy
of the promises of Christ.**

LET US PRAY

Pour forth, we beseech Thee, O
Lord, Thy grace into our hearts, that
we, to whom the Incarnation of
Christ, Thy Son, was made known
by the message of an angel, may by
His Passion and Cross, be brought to
the glory of His Resurrection.
Through the same Christ, our Lord.
Amen.

V. Angelus Dómini nuntiávit Mariae;
R. Et concépit de Spíritu Sancto.
Ave María ...

V. Ecce ancílla Dómini;
**R. Fiat mihi secúndum verbum
tuum.**
Ave María ...

V. Et Verbum caro factum est;
R. Et habitávit in nobis.
Ave María ...

V. Ora pro nobis, sancta Dei Genitrix
**R. Ut digni efficiámur
promissionibus Christi.**

ORÉMUS

Grátiam tuam quaesumus, Dómine,
méntibus nostris infúnde, ut qui,
Angelo nuntiánte, Christi Fílii tui
incarnatiónem cognóvimus, per
Passiónem ejus et Crucem, ad
Resurrectiós glóriam perducámur.
Per eúmdem Christum Dóminum
nostrum. Amen.

From Saturday evening before Trinity Sunday until Holy Saturday evening inclusive, this prayer is recited three times a day, namely, in the morning (6 am), at noon and in the evening (6 pm). We recite Angelus kneeling, except for Saturday evenings and Sundays.

THE REGINA CAELI

(Always recite standing)

[Indulgence of ten years]

V. Queen of Heaven, rejoice,
alleluia.

**R. For He whom Thou didst merit
to bear, alleluia.**

V. Hath risen as He said, alleluia.

R. Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin
Mary, alleluia.

**R. For the Lord hath risen indeed,
alleluia.**

LET US PRAY

O God, who by the Resurrection of Thy Son, our Lord Jesus Christ, didst vouchsafe to fill the world with joy; grant we beseech Thee, that through His Virgin Mother Mary, we may lay hold of the joys of everlasting life. Through the same Christ, Our Lord. Amen.

V. Regína Caéli, laetáre, allelúia.

**R. Quia quem meruísti portáre,
allelúia.**

V. Resurréxit sícut díxit, allelúia.

R. Óra pro nóbis Deum, allelúia.

V. Gáude et laetáre, Vírgo María,
allelúia.

**R. Quia surréxit Dóminus vére,
allelúia.**

ORÉMUS

Deus, quí per resurrectionem Fílii tuí, Dóminí nostrí Iésū Chrísti, múnđum laetificáre dignátus es, praésta, quaésumus, ut per éius Genétricem Vírginem Mariám, perpétuae capiámus gáudia vítae. Per éúndem Chrístum Dóminum nóstrum. Ámen.

This prayer replaces the Angelus from Easter Sunday morning until noon of Saturday after Pentecost inclusive. It is also sung or recited at Compline with verse and prayer during Paschal Time.

PRAYER TO CHRIST THE KING

O Jesus Christ, I acknowledge Thee as universal King. All that has been made, has been created for Thee. Exercise all Thy rights over me. I renew my baptismal vows, renouncing Satan, his pomps and his works; and I promise to live as a good Christian. In particular do I pledge myself to labour, to the best of my ability, for the triumph of the rights of God and of Thy Church. Divine Heart of Jesus, to Thee do I proffer my poor services, labouring that all hearts may acknowledge Thy Sacred Kingship, and that thus the reign of Thy peace be established throughout the whole universe. Amen.

SOUL OF CHRIST

Soul of Christ, **sanctify me.**

Body of Christ, **save me.**

Blood of Christ, **inebriate me.**

Water from the side of Christ, **wash me.**

Passion of Christ, **strengthen me.**

O good Jesus, **hear me.**

Within Thy wounds, **hide me.**

Suffer me not **to be separated from Thee.**

From the malignant enemy, **defend me.**

In the hour of my death, **call me.**

And bid me **come to Thee,**

That, with Thy saints, **I may praise Thee.**

For ever and ever. **Amen.**

ANIMA CHRISTI

Ánima Chrísti, **sanctífica me.**

Córpus Chrísti, **sálva me.**

Sánguis Chrísti, **inébria me.**

Áqua láteris Chrísti, **láva me.**

Páissio Chrísti, **confórta me.**

Ó bone Iésu, **exáudi me.**

Íntra Túa vúlnera, **abscónde me.**

Né permíttas me **separári a Té.**

Áb hóste málgno, **defénde me.**

Ín hóra mórtis méae, **vóca me.**

Et íube me **veníre ad Té,**

Út cum Sánc̄tis túis **láudem Té**
in saéc̄ula saeculórum.

Ámen.

TEN COMMANDMENTS

1. I am the Lord thy God, thou shalt not have strange gods before me.
2. Thou shalt not take the name of the Lord thy God in vain.
3. Remember thou keep holy the Lord's Day.
4. Honour thy father and thy mother.
5. Thou shalt not kill.
6. Thou shalt not commit adultery.
7. Thou shalt not steal.
8. Thou shalt not bear false witness against thy neighbour.
9. Thou shalt not covet thy neighbour's wife.
10. Thou shalt not covet thy neighbour's goods.

PRECEPTS OF THE CHURCH

1. To assist at Holy Mass on all Sundays and Holy Days of Obligation.
2. To fast and abstain on the days appointed.
3. To confess our sins at least once a year.
4. To receive Holy Communion during Easter time.
5. To contribute to the support of the Church.
6. To observe the laws of the Church concerning marriage.

The Greatest Commandment:
Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind. Thou shalt love thy neighbour as thyself.

Mat 22:37-39

The 7 Corporal Works of Mercy

- 1) To feed the hungry
- 2) To give drink to the thirsty
- 3) To clothe the naked
- 4) To shelter the homeless
- 5) To visit the sick
- 6) To visit the imprisoned
- 7) To bury the dead

The 7 Spiritual Works of Mercy

1. To counsel the doubtful
2. To instruct the ignorant
3. To admonish the sinner
4. To comfort the sorrowful
5. To forgive all injuries
6. To bear wrongs patiently
7. To pray for the living & dead

The 3 Eminent Good Works

- 1) Prayer
- 2) Fasting
- 3) Almsgiving

The 4 Cardinal Virtues

1. Prudence
2. Justice
3. Fortitude
4. Temperance

The 6 Sins against the Holy Ghost

1. Presumption of God's mercy
2. Despair
3. Resisting the known truth
4. Envy of another's spiritual good
5. Obstinacy in sin
6. Final impenitence

7 Gifts of Holy Ghost (Is. 11:1-3)

1. Wisdom
2. Understanding
3. Counsel
4. Fortitude
5. Knowledge
6. Piety
7. Fear of the Lord The

12 Fruits of the Holy Ghost

1. Charity
2. Joy
3. Peace
4. Patience
5. Benignity
6. Goodness
7. Longanimity
8. Mildness
9. Faith
10. Modesty
11. Contineny
12. Chastity

The 7 Capital Sins & their Contrary Virtues	
Pride	Humility
Avarice/ Covetousness	Liberality
Lust	Chastity
Wrath/ Anger	Meekness
Gluttony/ Greed	Temperance
Envy	Brotherly Love
Sloth	Diligence

The Sins that Cry Out to Heaven

1. Willful murder
2. The sin of Sodom
3. Oppression of the poor
4. Defrauding labourers of their wages

The 9 Ways We Participate in Others' Sins

- 1) By counsel
- 2) By command
- 3) By consent
- 4) By provocation
- 5) By praise or flattery
- 6) By concealment
- 7) By partaking
- 8) By silence
- 9) By defence of the ill done

The 3 Evangelical Counsels

1. Voluntary poverty
2. Perpetual chastity
3. Entire obedience

The 4 Pillars of the Catholic Faith

- 1) The Apostles Creed
- 2) The Seven Sacraments
- 3) The Ten Commandments
- 4) The Lord's Prayer

The 3 Pillars of the Church's Authority

1. Sacred Scripture
2. Sacred Tradition
3. Living Magisterium

The 3 Powers of the Soul

- 1) Memory
- 2) Intellect
- 3) Will

The 4 Marks of the Church

- 1) Unity
- 2) Sanctity
- 3) Catholicity
- 4) Apostolicity

The 9 Choirs of Angels (ascending order)

1. Angels
2. Archangels
3. Principalities
4. Powers
5. Virtues
6. Dominations
7. Thrones
8. Cherubim
9. Seraphim

The 7 Sorrows of Our Lady

- 1) The Prophecy of Simeon
- 2) The Flight into Egypt
- 3) The Loss of Jesus in the Temple
- 4) Meeting of Jesus & Mary on Way of Cross
- 5) The Crucifixion
- 6) Taking Down from Cross of Jesus' Body
- 7) Jesus laid in the Tomb

The 4 Last Things (The Novissima)

1. Death
2. Judgment
3. Hell
4. Heaven

WHAT THE ROSARY IS

The word Rosary means "Crown of Roses". Our Lady has revealed to several people that each time they say a Hail Mary they are giving her a beautiful rose and that each complete Rosary makes her a crown of roses. The rose is the queen of flowers, and so the Rosary is the rose of all devotions and it is therefore the most important one.

The Rosary is made up of two things: mental prayer and vocal prayer. In the Holy Rosary mental prayer is none other than meditation of the chief mysteries of the life, death and glory of Jesus Christ and of His Blessed Mother. The original fifteen mysteries are divided into Joyful, Sorrowful and Glorious. Vocal prayer consists in saying fifteen or five decades of the Hail Mary, each decade headed by an Our Father, while at the same time meditating on and contemplating the fifteen principal virtues which Jesus and Mary practiced in the fifteen mysteries of the Holy Rosary. The complete Rosary consists of fifteen decades, but is more commonly said in five decades.

So the Rosary is a blessed blending of mental and vocal prayer by which we honour and learn to imitate the mysteries and the virtues of the life, death, passion and glory of Jesus and Mary.

The Holy Mother Church received the Rosary in its 15 mysteries form in 1214 in a miraculous way, when Our Lady appeared to Saint Dominic and gave it to him as a powerful means of converting the heretics and other sinners. Since then the devotion spread around the world with incredible and miraculous results.



A "Rosary Ring" or "Finger Rosary" is worn on the index finger of either hand. The beads are counted by the thumb, which rotates the ring on the finger during the count. Others consist of two bands, one which rotates while the other remains stationary. Some are enlarged versions meant to be held in one hand (these are often attached to keychains). These are nice to keep in your purse or car so you can pray while busy about other tasks, such as driving, without having to handle many beads. How old Rosary Rings are, I don't know, but there is an early 16th c. one

in the Victoria and Albert Museum.



Leonine Prayers	
LATIN	ENGLISH
V <i>Áve María ... (3x)</i>	Hail Mary ... (3X)
R <i>Sáncta María, Máter Déi, óra pro nóbis peccatóribus, nunc et in hóra mórtis nóstræ. Amen.</i>	Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.
Sálve Regína, máter misericórdiæ: víta, dulcédo, et spes nóstra, sálve. Ad te clamámus, éxsules filii Hérvæ. Ad te suspirámus, geméntes et fléntes in hac lacrimárum välle. Eja érgo, Advocáta nóstra, illos túos misericórdes óculos ad nos convérte. Et Jésum, benedíctum frúctum véntris túi, nóbis post hoc exsílum osténde. O clémens, O pía, O dúlcis Vírgo María.	Hail, Holy Queen, Mother of Mercy, our life, our sweetness, and our hope. To thee to we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us, and after this exile, show unto us the blessed Fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.
V <i>Óra pro nóbis sáncta Déi Génitrix.</i>	Pray for us, O holy Mother of God.
R <i>Ut dígni efficiámur promissiúnibus Chrísti.</i>	That we may be made worthy of the promises of Christ.
V <i>Orémus. Deus, refugium nostrum et virtus, populum ad te clamantem propitius respice; et intercedente gloriosa, et immaculata Virgine Dei Genitrice Maria, cum beato Joseph, ejus Sponso, ac beatis Apostolis tuis Petro et Paulo, et omnibus Sanctis, quas pro conversione peccatorum, pro libertate et exaltatione sanctæ Matris Ecclesiae, preces effundimus, misericors et benignus exaudi. Per eundum Christum Dominum nostrum. Amen.</i>	Let us pray. O God, our refuge and our strength, look down with mercy upon the people who cry to Thee; and by the intercession of the glorious and immaculate Virgin Mary, Mother of God, of St. Joseph her spouse, of the blessed Apostles Peter and Paul, and of all the saints, in Thy mercy and goodness hear our prayers for the conversion of sinners, and for the liberty and exaltation of the Holy Mother the Church. Through the same Christ Our Lord. Amen.

	Sáncte Míchaël Archángele, defénde nos in proélio, cóntra nequítiam et insídias diáboli ésto praesídium. Imperet illi Deus, súpplícés deprecámur: túque, Prínceps milítiae caeléstis, Sátanam aliósque spíritus málgno, qui ad perditiónem animárum pervagántur in mún-do, divína virtúte, in inférnum detrué. Amen.	St. Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.
V	Cor Jésu sacrátissimú. (3X)	Most Sacred Heart of Jesus. (3X)
R	Miserére nóbis.	Have mercy on us.

The Fifteen Promises of Mary to Christians Who Recite the Rosary
(Given to St. Dominic and Blessed Allan)

- 1) I promise my special protection and the greatest graces to all those who shall recite the Rosary.
- 2) The Rosary shall be a powerful armour against hell; it will destroy vice, decrease sin, and defeat heresies.
- 3) It will cause virtue and good works to flourish; it will obtain for souls the abundant mercy of God; it will withdraw the hearts of men from the love of the world and its vanities, and will lift them to the desire of eternal things. Oh, that souls would sanctify themselves by this means!
- 4) Whoever shall faithfully serve me by the recitation of the Rosary, shall receive signal graces.
- 5) The soul which recommends itself to me by the recitation of the Rosary shall not perish.
- 6) Whoever shall recite the Rosary devoutly, applying himself to the consideration of its sacred mysteries, shall never be conquered by misfortune. God will not chastise him in His justice, he shall not perish by an unprovided death; if he be just he shall remain in the grace of God, and become worthy of eternal life.
- 7) Whoever shall have a true devotion for the Rosary shall not die without the sacraments of the Church.
- 8) Those who faithfully recite the Rosary shall have during their life and at their death the light of God and the plenitude of His graces; at the moment of death they shall participate in the merits of the saints in paradise.
- 9) I shall deliver from purgatory those who have been devoted to the Rosary.
- 10) The faithful devotees of the Rosary shall merit a high degree of glory in heaven.
- 11) You shall obtain all you ask of me by the recitation of the Rosary.
- 12) All those who propagate the holy Rosary shall be aided by me in their necessities.
- 13) I have obtained from my Divine Son that all the advocates of the Rosary shall have for intercessors the entire celestial court during their life and at the hour of death.
- 14) All who recite the Rosary are my sons, and brothers of my only son Jesus Christ.
- 15) Devotion to my Rosary is a great sign of predestination.

Ecclesiastical Latin

Ecclesiastical Latin refers to the pronunciation and usages of Latin by the Catholic Church. In some respects, such as pronunciation, it differs from the Latin spoken by Caesar, Seneca and Cicero, called **Classical Latin**. Classical Latin is what classics departments in major universities teach, and is also the Latin taught on language tapes, unless Ecclesiastical Latin is specified. A characteristic difference would be the pronunciation of regina coeli. In Classical Latin the "g" is hard and the "c" sounds like "k". In Ecclesiastical Latin, which is defined as Latin spoken as Italian would be pronounced in Rome, the "g" is soft and the c has a "ch" sound.

The following pronunciation table is adapted from the **Liber Usalis**, one of the former chant books for Mass and Office. Its introduction to Gregorian Chant is also invaluable.

A	A is pronounced as in the word Father, never as in the word can. We must be careful to get this open, warm sound, especially when A is followed by Mor N as in Sanctus, Nam, etc.
E	E is pronounced as in Red, men, met; never with the suspicion of a second sound as in Ray.
I	I is pronounced as ee in Feet, never as i in milk or tin.
O	O is pronounced as in For, never as in go.
U	U is pronounced as oo in Moon, never as in custom.
Y	Y is pronounced and treated as the Latin I. (see above)
Double Vowels	<p>The pronunciation given for i, o, u, gives the approximate quality of the sounds, which may be long or short; care must be taken to bring out the accent of the word. e.g. mártyr = márteer. Double Vowels</p> <p>As a general rule when two vowels come together each keeps its own sound and constitutes a separate syllable. e.g. díei is di-é-i ; filii is fil-i-i ; eórum is e-ó-rum.</p>
OU	The rule of each keeping its own sound applies to OU and AI.
AI	e.g. prout is pro-oot ; coutúntur = co-oo-toón-toor ; áit is aheet.
AE	However, AE and OE are pronounced as one sound, like E above.
OE	e.g. caelum
C	<p>C coming before e, ae, oe, i, y is pronounced like ch in Church e.g. caelum = che-loom ; Cecília = che-cheé-lee-a</p> <p>CC before the same vowels is pronounced T-ch. e.g. ecce = et-che ; síccitas = seét-chee-tas.</p>

	<p>SC before the same vowels is pronounced like Sh in shed e.g. descendit = de-shén-deet</p> <p>Except for these cases C is always pronounced like the English K e.g. caritas = káh-ree-tas</p> <p>CH is always like K (even before E or I) e.g. Cham = Kam, máchina = má-kee-na</p>
G	<p>G before e, ae, i, y, is soft as in generous e.g. mági , géñitor , Regína</p> <p>GN has the softened sound given to those letters in French and Italian. e.g. (French) agneau , signor , monsignor</p> <p>The nearest English equivalent would be N followed by y. e.g. Regnum = Reh-nyoom ; Magnificat = Mah-nyeeé-fee-caht</p>
H	<p>H is pronounced K in the two words nihil (nee-keel) and mihi (mee-kee) and their compounds. In ancient books these words are often written nichil and michi. In all other cases H is mute. e.g. mihi (mee-kee) = me Nihil (nee-keel) = nothing</p>
J	<p>J, often written as I (e.g. juris or iurus), is treated as Y, forming one sound with the vowel which follows it. e.g. jam, iam = yam ; alleluia = allelóoya ; major = ma-yor</p>
R	<p>R When with another consonant, care must be taken not to omit this sound. It must be slightly rolled on the tongue (carnis). Care must be taken not to modify the quality of the vowel in the syllable preceding the R. e.g. Kyrie: Say Kée-ree-e not Kear-ee-e sapere: Say sáh-pe-re not sah-per-e diligere: Say dee-lée-ge-re not dee-lee-ger-e</p>
S	<p>S is hard as in the English word sea, but is slightly softened when coming between two vowels. e.g. misericórdia</p>
T	<p>T is like the English T, except as below. TI standing before a vowel and following any letter (except S, X, T) is pronounced tsee. e.g. patientia = pa-tsee-én-tsee-a gratia = grá-tsee-a constitutio = con-stee-tú-tsee-o laetitia = lae-tée-tsee-a</p>

Provided by Colin B. Donovan, STL : <https://www.ewtn.com/catholicism/answers/latin-ecclesiastical-24788>

Praying in Latin: <https://www.boston-catholic-journal.com/basic-catholic-prayers-in-latin-and-english-in-audio-format.htm>

Traditional Latin Mass in Sabah <http://tlmsabah.yolasite.com>

Facebook: www.facebook.com/imankatolik Link: <https://linktr.ee/ic.chapel.sabah>

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Indulgences for Praying the Rosary

A plenary indulgence may be gained through the recitation and meditation of five decades of the Rosary continuously in a church, an oratory, or in family or a religious community, with a pious confraternity, with the usual conditions:

- Confession within eight days;
- Holy Communion on the same day;
- Detachment from venial sins;
- Prayers for the intentions of the Holy Father (e.g. 1x Our Father, 1x Hail Mary)

If all of these conditions are not met for the plenary indulgence, a partial indulgence can still be gained.